

+The Feast of Pentecost+

June 5, 2022 | 9 am



THE FOUR EVANGELISTS. PIETER AERTSEN. 1507/8-1575. SUERMONDT-LUDWIG MUSEUM, AACHEN, GERMANY.

*Come, Holy Spirit: Fill the Hearts of the Faithful,
and Kindle in them the Fire of Your Love. Alleluia!*

The Divine Service

The following may be prayed before the Service:

O LORD, I love the habitation of your house,
and the place where your glory dwells.

Ps. 26:8

As a deer pants for flowing streams,
so pants my soul for you, O God.

Ps. 42:1

For a day in your courts is better
than a thousand elsewhere.

I would rather be a doorkeeper in the house of my God
than dwell in the tents of wickedness.

Ps. 84:10

Almighty God, heavenly Father, I will come into thy house in the multitude of thy mercy and in thy fear will I worship toward thy holy temple. Lead me, O Lord, in thy righteousness; make thy way straight before my face. Make me to go in the path of thy commandments, for thou art the God of my salvation. Amen.

When the bells ring, stand and face the cross.

Opening Hymn | 913 O Holy Spirit, Enter In

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

P O almighty God, merciful Father,

- C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the **T** Son and of the Holy Spirit.
- C **Amen.**

The Service of the Word

Introit

Psalm 104:24, 27–28, 30; antiphon: Liturgical Text

*Come, Holy Spirit, fill the hearts of the faithful,
and kindle in them the fire of your love. Alleluia.*

**O LORD, how manifold are your works! In wisdom have you made them all;
the earth is full of your creatures.**

These all look to you,
to give them their food in due season.

**When you give it to them, they gather it up;
when you open your hand, they are filled with good things.**

When you send forth your Spirit, they are created,
and you renew the face of the ground.



Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

*Come, Holy Spirit, fill the hearts of the faithful,
and kindle in them the fire of your love. Alleluia.*

Kyrie



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



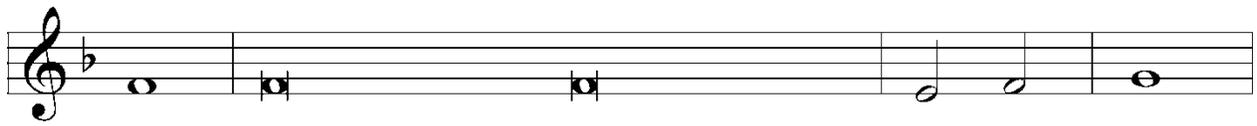
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

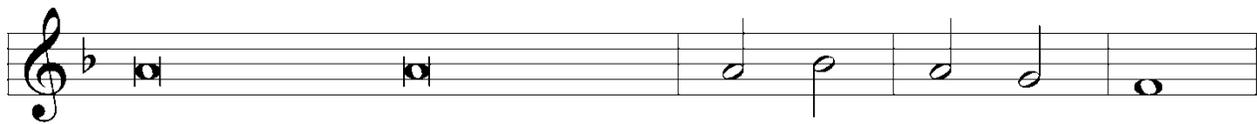
LSB 187



P Glory be to God on high: **C** and on earth peace, good - will toward



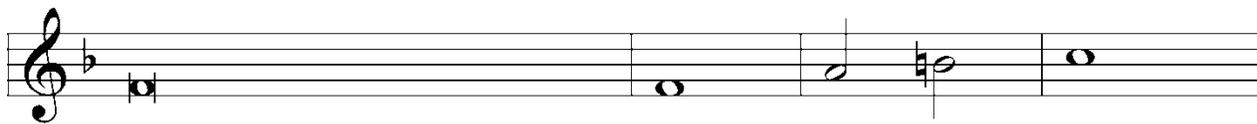
men. We praise Thee, we bless Thee, we wor - ship Thee,



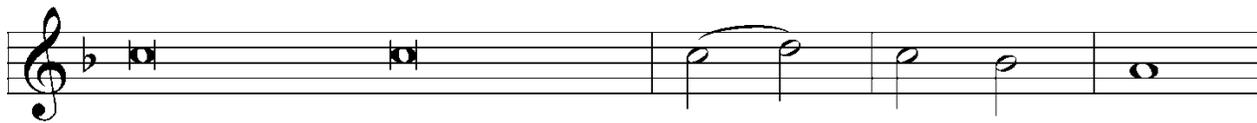
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



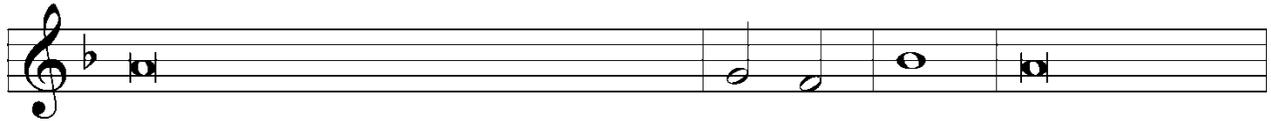
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



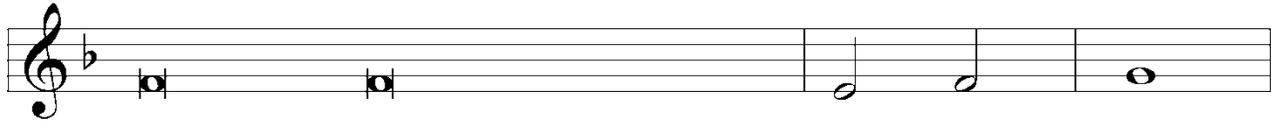
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.

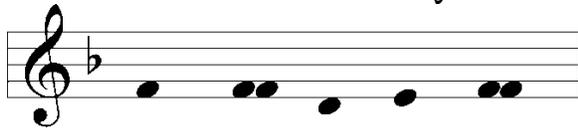


Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir - it.

P Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Genesis 11:1-9

¹Now the whole earth had one language and the same words. ²And as people migrated from the east, they found a plain in the land of Shinar and settled there. ³And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. ⁴Then they said, "Come, let us build ourselves a city

and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth.”⁵ And the LORD came down to see the city and the tower, which the children of man had built.⁶ And the LORD said, “Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them.⁷ Come, let us go down and there confuse their language, so that they may not understand one another’s speech.”⁸ So the LORD dispersed them from there over the face of all the earth, and they left off building the city.⁹ Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

A This is the Word of the Lord.

C **Thanks be to God.**

Second Reading

Acts 2:1–21

¹When the day of Pentecost arrived, they were all together in one place.² And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting.³ And divided tongues as of fire appeared to them and rested on each one of them.⁴ And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven.⁶ And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language.⁷ And they were amazed and astonished, saying, “Are not all these who are speaking Galileans?”⁸ And how is it that we hear, each of us in his own native language?⁹ Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia,¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome,¹¹ both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.”¹² And all were amazed and perplexed, saying to one another, “What does this mean?”¹³ But others mocking said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words.¹⁵ For these men are not drunk, as you suppose, since it is only the third hour of the day.¹⁶ But this is what was uttered through the prophet Joel:

¹⁷““And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams;

¹⁸even on my male servants and female servants
in those days I will pour out my Spirit, and they shall prophesy.

¹⁹And I will show wonders in the heavens above
and signs on the earth below,

blood, and fire, and vapor of smoke;
²⁰the sun shall be turned to darkness
 and the moon to blood,
 before the day of the Lord comes, the great and magnificent day.
²¹And it shall come to pass that everyone who calls upon the name of the Lord shall
 be saved.”

P This is the Word of the Lord.

C **Thanks be to God.**

Stand

Face the cross as it enters the nave.

Alleluia and Verse

LSB 190

Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

The Gospel Procession | 954 We All Believe in One True God

stanza 3

3 We all con - fess the Ho - ly Ghost, Who, in high - est
 heav - en dwell - ing With God the Fa - ther and the Son,
 Com - forts us be - yond all tell - ing; Who the Church, His
 own cre - a - tion, Keeps in u - ni - ty of spir - it.
 Here for - give - ness and sal - va - tion Dai - ly come through
 Je - sus' mer - it. All flesh shall rise, and

we shall be In bliss with God e - ter - nal - ly.
 A - men, a - men. A - men.

Holy Gospel

John 14:23-31

P The Holy Gospel according to St. John, the fourteenth chapter.

G Glo - ry be to Thee, O Lord.

²³Jesus answered him, “If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. ²⁴Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father’s who sent me.

²⁵“These things I have spoken to you while I am still with you. ²⁶But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. ²⁷Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. ²⁸You heard me say to you, ‘I am going away, and I will come to you.’ If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. ²⁹And now I have told you before it takes place, so that when it does take place you may believe. ³⁰I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, ³¹but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here.”

P This is the Gospel of the Lord.

G Praise be to Thee, O Christ.

The Nicene Creed

back cover of hymnal

Sit

Hymn of the Day | 497 Come, Holy Ghost, God and Lord

Sermon

At the close of the sermon, stand, as the pastor speaks the following blessing:

- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus unto life everlasting!
- C **Amen.**

Stand
Offertory

LSB 192

C Cre-ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres-ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church

The Service of the Sacrament

Preface

LSB 194

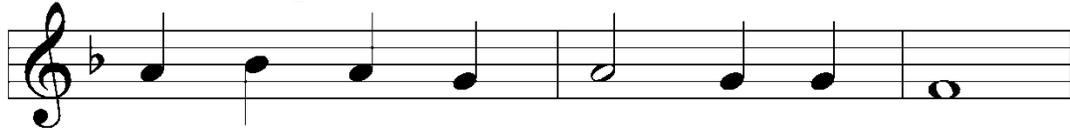
P The Lord be with you.
C And with thy spir - it.
P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My **T** body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My **T** blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



A - men.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

Distribution

Holy Communion at St. Paul

Our congregation confesses the bodily presence of Jesus Christ in the Sacrament of the Altar. To care for those who are about to receive the Body and Blood of Jesus Christ, the Altar is open to those baptized Christians who repent of their sins, have been catechized in the Faith, and are members of our congregation, another congregation of The Lutheran Church—Missouri Synod, or of another Church body with whom we are in fellowship. If you have not communed in a year or are visiting, please speak with one of our Pastors before communing today.

Distribution Hymn | 500 Creator Spirit, by Whose Aid

Distribution Hymn | 501 Come Down, O Love Divine

Distribution Hymn | 650 Holy Spirit, Ever Dwelling

Stand

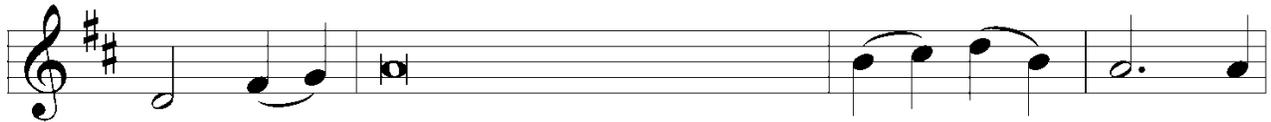
The Dismissal

P The holy body and precious blood of our Lord and Savior Jesus Christ strengthen and keep you in the one true faith unto life +everlasting! Depart in peace.

C Amen.

Nunc Dimittis

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac-



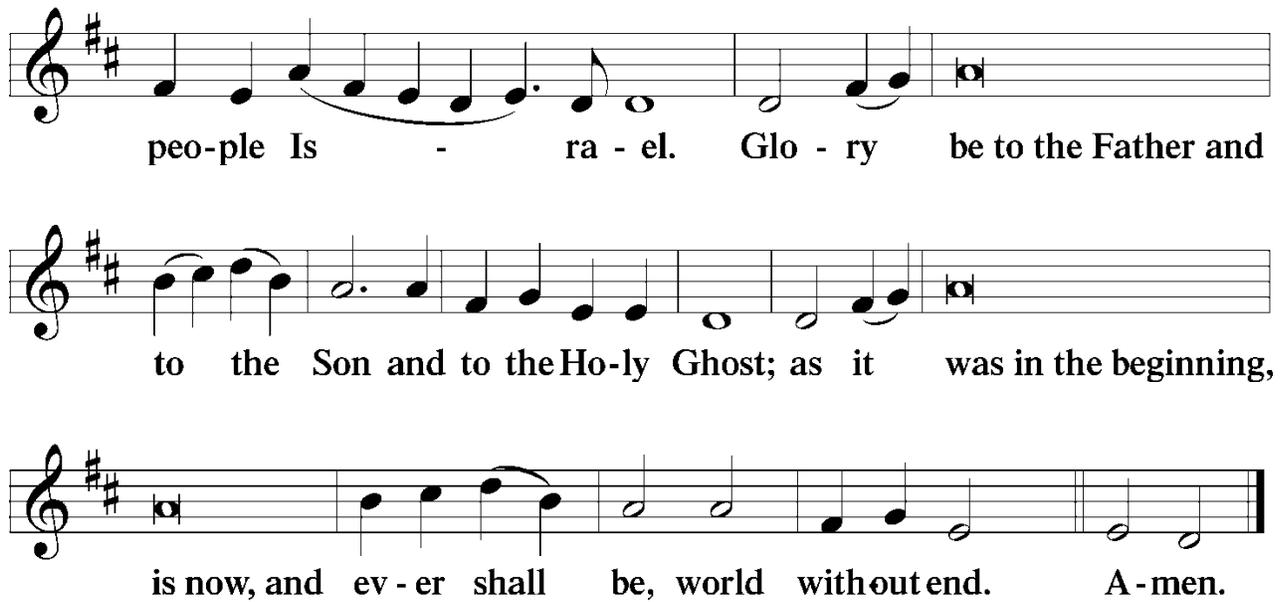
cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



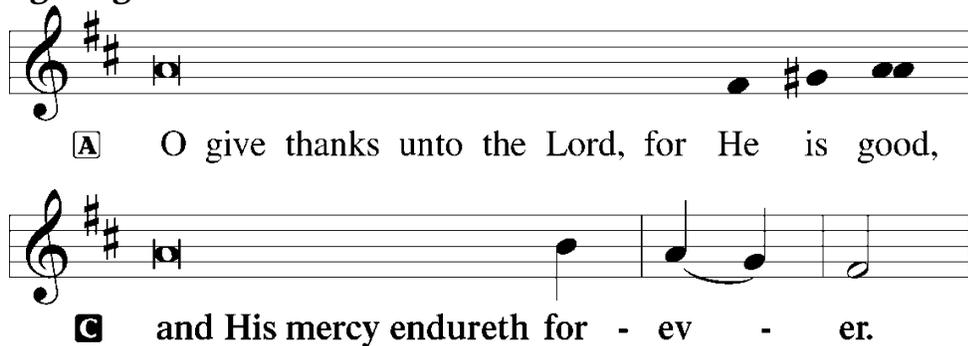
a light to light - en the Gen - tiles and the glo - ry of Thy



peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

Thanksgiving

LSB 200

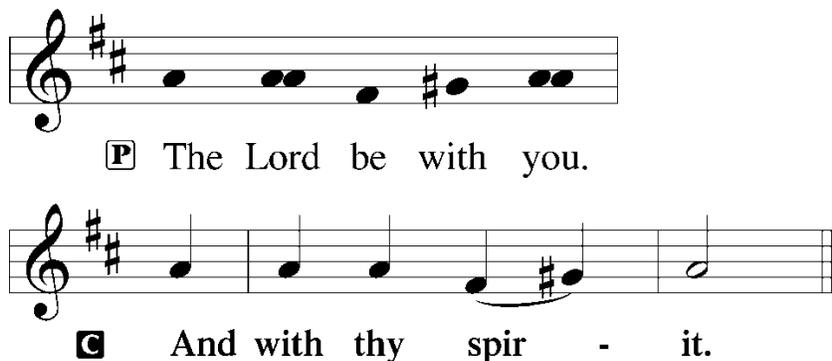


A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

Post-Communion Collect

A Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

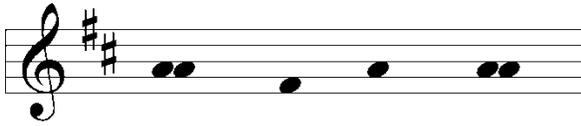
Salutation



P The Lord be with you.
C And with thy spir - it.

Benedicamus

LSB 202



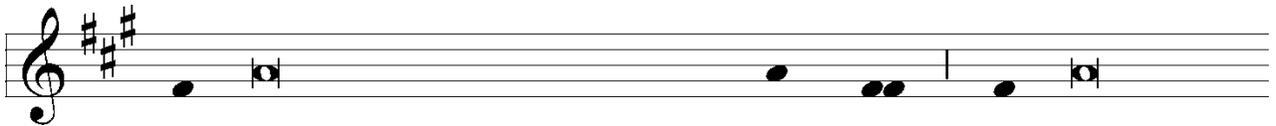
A Bless we the Lord.



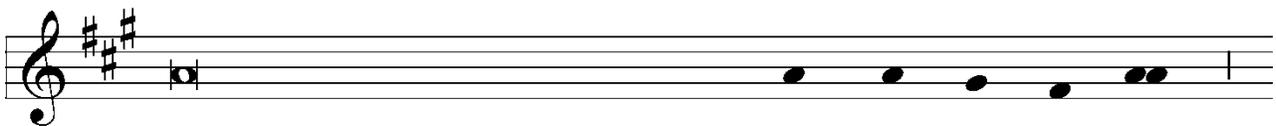
C Thanks be to God.

Benediction

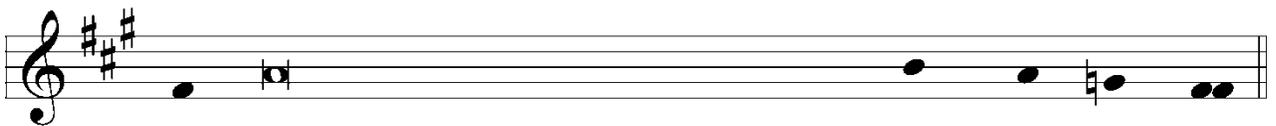
LSB 202



P The Lord bless you and keep you. The Lord make



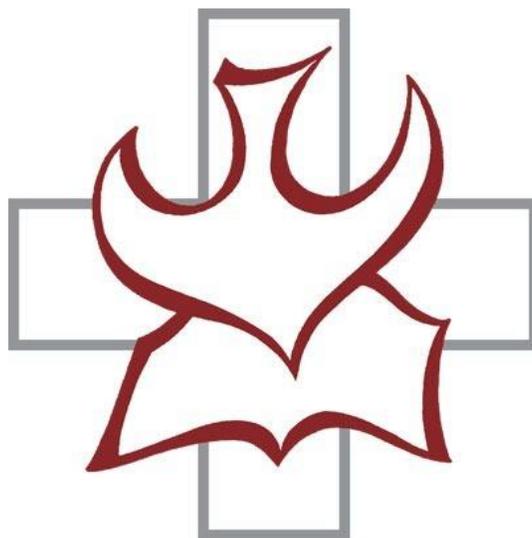
His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.

Sung: Amen! Amen! Amen!

Hymn to Depart | 693 O Holy Spirit, Grant Us Grace



Cover Art: the Four Evangelists

The cover art on this morning's bulletin is a work titled '*the Four Evangelists*' by Pieter Aertsen, painted in the sixteenth century. The following information is taken from a book entitled *The New Testament Through 100 Masterpieces of Art*, by Regis Debray:

"Tradition has assigned a symbol to each Evangelist: the eagle to John, the lion to Mark, the bull to Luke, and a youth to Matthew. These figures are borrowed from a passage in Revelation (which is inspired by the Prophet Ezekiel): "And there in heaven stood a throne...around the throne...are four living creatures...the first living creature like a lion, the second living creature like an ox, the third living creature with a face like a human face, and the fourth living creature like a flying eagle." (Rev. 4:7-11) Between these and the throne is "a Lamb standing as though it had been slaughtered," Jesus.

Some paintings regroup the symbols of the Evangelists around a Lamb, symbolizing Christ, and sometimes these symbolic figures are carrying a book. But most often the four saints have human form and are accompanied by their symbols. As this poses a certain problem because the man standing for Matthew would add a fifth human figure to the group, painters frequently avoided this confusion by transforming the youth into an angel, or, as in Pieter Aertsen's painting, into a cherub. Another animal, often present in such compositions is the dove, symbolic of the Holy Spirit, who inspired the authors of these holy books. It was also customary to present St. John as he is traditionally depicted in other paintings showing the Apostles: fair-haired and much younger than the other evangelists." Try to identify each of the four evangelists by their accompanying symbol in the painting.

I chose this work of art for the bulletin cover because Pentecost is the Feast of the Holy Spirit. We see the work of the Holy Spirit in this morning's Second Reading, which gives us the event of Pentecost itself. The Holy Spirit is manifest in a loud rushing wind and tongues of fire over the Apostles' heads. By emboldening the Apostles to preach the mighty works of God in Christ, and by giving people to hear the sermon in their own native language, the work of the Holy Spirit is revealed: his is a ministry concerned with *words*. Words spoken, words heard.

The miracle of Pentecost is a reversal of Babel. As God judged the pridefulness of man by confusing human language, so does God reverse the curse by uniting all humanity through the preached Word of the Gospel, the good news of Christ's saving death and resurrection.

Pentecost is a prelude to the worldwide mission of the Apostles. They will preach to the ends of the earth. Many people of many languages will hear the Word. Those people, by the power of the Holy Spirit, will come to believe the Word of Christ and be made partakers of salvation (Romans 10). This is precisely the work of the Holy Spirit: to illumine Christ and to bring to our remembrance all that Christ has said, as today's Gospel says. When we consider the four evangelists—Matthew, Mark, Luke, and John—together with all the writers of Holy Scripture, we confess their words to be no mere man's-word, but fully God's word, for they wrote under inspiration (2 Timothy 3:16). Because all Scripture is breathed out by the Holy Spirit, we can trust it always. We never need to doubt the word or question its reliability or relevancy to our own age. The Word is always timeless, relevant, useful, trustworthy. The Holy Spirit will not lie to you or mislead you. He comes only through the Word. Believe it! —Pr. Yeager

The Holy Spirit and ‘Decision Theology’

“God the Father loves you, Jesus died for you. All you have to do is accept Jesus into your heart—make him the Lord of your life—and you will be saved.” Has anyone said that to you?

Such a statement might ring true. Many so-called evangelicals speak this way. This is how Decision Theology sounds. Decision theology is the belief that individuals must make a conscious decision to accept and follow Christ. To make a decision for Christ is to be a so-called “born again” Christian. Decision theology sounds like this: Q: *“When were you born again?”* A: *“When I made my decision for Christ.”* Decision theology is false theology however, because it fails to take seriously the work and power of the Holy Spirit.

Scripture says that without the Holy Spirit, we are dead in our trespasses and sins. Contrary to decision theology, we do not have the free-will to choose Christ or to follow him, any more than dead bones can make themselves alive. This is why we need the Holy Spirit to bring Jesus to us—because apart from the Spirit, we will never bring ourselves to Jesus! Apart from the Holy Spirit, finding God, preparing ourselves for God, readying ourselves for divine grace—are all impossible by our own strength. Read the great conversion stories in the Bible. What part did Saul of Tarsus play in his own conversion (Acts 9)? What part did Lydia play (Acts 16)? None! They resisted God, sure. Fought him tooth and nail, yes. But their conversion to faith was solely the work of the Spirit.

Decision theology, though false, is so popular because it pleases the sinful flesh. The flesh is inherently prideful. It gets puffed up at the thought that it has the some inherent ability or goodness to it, and is always looking for a way to justify itself before God. Trusting that-time-I-made-my-decision-for-Christ is a form of works-righteousness, though, because it puts the assurance of salvation on the believer’s own choice, rather than on Christ’s objective work for the believer on Calvary and in Baptism (where we are really ‘born again!’ [Jn. 3]).

When we confess in the Catechism, *“I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to him,”* we are denying our flesh has any spiritual power or capacity in it at all by which we can save ourselves. *In my flesh dwells no good thing!* (Romans 7:18). We are also denying that we had any part at all to play in our salvation. If I will come to believe in Jesus Christ as Lord and Savior, the Holy Spirit must give me such faith, simply put. He must convert me, enliven me, and work faith in me, or I am eternally lost. He must do everything. On my own, I can do nothing. Jesus said so (John 15).

The flesh isn’t flattered by the statements above. But they happen to be the truth. How, then, do we come to Jesus? We don’t. The Holy Spirit brings him to us. How does he do that? Through the Gospel, and the Sacraments. He uses such means to reveal Christ, and work saving faith in Christ. Don’t go looking for the Spirit in the wrong places! If you are expecting him by way of a flash of light or a still small voice in the quiet of your heart, you won’t find him there (though you might find the Enemy!). Look rather to the Word, preached, printed, proclaimed, embodied in water, bread, wine. That is where the Spirit is. That is where he has promised to be for you, to do for you what you cannot do for yourself: give you that faith in Jesus that justifies and saves you.—Pr. Yeager

Announcements

St. Paul

Pastor Away. My family and I will be away on vacation from this afternoon June 5th—June 18th. My sister is getting married in Maryland and we are travelling East to spend some time with family. Should the need arise, don't hesitate to call me (226-0375) and I will arrange for pastoral care. Pr.'s Brock and Dahling will be covering for any needs among the saints at Preble, and our Seminarian Jeff Windoloski will be preacher/officiant next Sunday (6/12) as well as officiating Vespers both Wednesday services (6/8) and (6/15) in my absence. Thanks to Sem. Windoloski for officiating and also for leading us on the organ last Sunday (5/29). –Pastor Yeager

The Strategic Plan detailing the report of the Strategic Planning Committee at Wyneken with recommendations for the future of our school is here and available in booklet form for each family to take home. We encourage all families to take a copy home today, if you did not receive one last Sun. **Informational Meeting** to discuss the *Strategic Plan: Report and Recommendations* held tomorrow evening (6/6) at 7PM at St. John Bingen. All members are encouraged to attend.

Special Voters' Meeting is called for Tuesday, June 21 at 7PM. It is likely that Pr. Brege will not serve another term as District President of the Indiana District LCMS (the District Convention where the District President is chosen for the next term is this June). This Voters Assembly is called to discuss the possibility of Pr. Brege serving St. Paul for one year, on a part-time basis as associate Pastor, to receive part-time compensation for the service he provides our congregation, and the details of such a possible arrangement. Voting members are encouraged to attend.

Summer services. St. Paul will host one Sunday service at 9AM through to Labor Day weekend. Should vacations or work take you away from Sunday worship, please note that we will offer a **weekly Wednesday service** at 7PM through summer, and throughout the entire year. This service is usually sung a cappella and is usually attended by 10-20 members weekly. We alternate between praying Vespers and Holy Communion week to week. Join us!

150th Anniversary. Next year (2023) St. Paul celebrates her 150th anniversary. Incorporated in 1873, our historic Lutheran congregation in Preble, Indiana has enjoyed the presence of Christ in Word and Sacrament for generations. This is a great blessing which calls for our rejoicing.

The Voters Assembly has directed the formation of an Anniversary Committee for the purpose of celebrating our 150 years of life together. Our Anniversary Committee has events planned for an entire year's worth of celebrations. The schedule of events to celebrate our 150th are as follows:

Aug/Sept 22—Logo Contest

Oct 22—Wittenberg Door; history of FCD Wyneken in Bible Class

Nov 22—Ornament Tree

Jan/Feb 23—Memorabilia

Mar/Apr 23—Thumbprint Tree

May/Jun 23—Seminary Students past and present

July 23—Veteran recognition

Saturday, August 19th, 2023 (*anniversary date*)—service, banquet, unveiling of stained glass

Details on each of these events will be forthcoming. However, for now, you should want to mark the evening of Saturday, Aug. 19th, 2023 on your calendar. This is the signature event of our Committee. It will be the culmination of our 150th anniversary celebrations. The plan is to host a service in early evening and then a banquet with music and speakers following the service.

At the service, we will unveil our stained glass sculpture which will hang above the *reredos* (wood-structure behind the altar) which will be an artistic rendering of *the Agnus Dei*: Christ as the Lamb of God. The stained glass is currently being created by stained-glass artists Brad Butler and Andrew Vargo (butlervargo.com) out of Indianapolis. These stained-glass experts have worked with many Lutheran Churches before, including Immanuel, Union Twp. (check out their very cool website).

For now, we want to give details on our **Logo Contest**. We are calling for an official design for our anniversary which can be put on apparel, cups, mugs, pens, etc. *The entire congregation is invited to submit designs on an 8 1/2 x 11 sheet of paper now to Pr. Yeager, who will share with the committee.* The design **MUST** include (1) something signifying our 150th anniversary and (2) something that signifies St. Paul (words, an icon like our steeple, etc). Once the committee makes their selection, the winner of the contest will be awarded with a \$100 gift. We would like all creative and artistic members, young and old, to come up with ideas. The design could be produced by any medium: drawing, markers, crayons, colored pencils, paint, or through a computer program. We will then take the winning design and create apparel and swag to be sold throughout the congregation in coming months, used for evangelism, etc. All submissions will be put on display at some point. The deadline for submissions is August 15th of this year. Put your creativity to use!!

Acolyte Schedule for summer. Dear acolytes, as always, your Church appreciates your service toward the Lord's glory in the services of his Church. Please call another acolyte to switch if you cannot make your scheduled service. Thank you—Pastor Yeager

Acolyte Schedule at St. Paul, Preble		
June—August 2022		
Day	9am	Notes
6/5	Jon Miller	Pentecost
6/12	Aiden Faurote	Trinity
6/19	Jacob Miller	
6/26	Henry Faurote	
7/3	Drew Kolter	
7/10	Derick Vogel	
7/17	Eli Steiner	
7/24	Kord Fuelling	
8/7	Skyler Steiner	
8/14	Hilton Bluhm	
8/21	Evan Sovine	
8/28	Jack Hamilton	
9/4	Max Nussbaum	Labor Day Weekend

June/July Youth Events

Middle School Youth Activities

Sunday, June 12 – Gathering at Roger and Lisa Hormann’s Home (10537 N. 700 W.-1; Ossian, IN 46777)

Sunday, July 24; 1-6 p.m. – Putt-Putt Golf, Go-Go Karts, Hop-Hop Frog, Choo-Choo Train, Twisty-McTwisterton, and the Himalaya We have great participation in the past for this event at the Fun Center in Columbia City. Bring \$10 to Bingen’s parking lot at 1 p.m., and we will have fun times.

High School Youth Activities

Sunday, June 5; 6:30-8:30 p.m. – Gathering @ Parsonage 1

Sunday, June 12; 6:30-8:30 p.m. – Gathering at Roger and Lisa Hormann’s Home (10537 N. 700 W.-1; Ossian, IN 46777)

Sunday, June 19 – Father’s Day – No Youth Gathering

Sunday, June 26; 6:30-8:30 p.m. – Wyneken Service Night

Sunday, July 3 – No Youth Gathering

Sunday, July 10; 6:30-8:30 p.m. – Gathering @ Parsonage

Sunday, July 17 – Gathering @ Parsonage 1

Sunday, July 24; 1-6 p.m. – Putt-Putt Golf, Go-Go Karts, Hop-Hop Frog, Choo-Choo Train, Twisty-McTwisterton, and the Himalaya

We have great participation in the past for this event at the Fun Center in Columbia City. Bring \$10 to Bingen’s parking lot at 1 p.m., and we will have fun times.

Sunday, July 31 – Slip-n-Slide Kickball

Wyneken/Sister Congregations

Open house to celebrate 50th anniversary of Larry and Rae Fuhrmann, Sunday, June 5, 2-5pm at the Friedheim Family Life Center. All Preble members are invited. Rae: 639-3441.

Teacher’s aide sought. Wyneken Memorial Lutheran School is seeking a part-time teacher’s aide for the 2022-2023 school year. Interested individuals should send a cover letter along with resume to Mr. Andrew Gavrun. For additional information, please contact Mr. Gavrun at 260-639-6177 or principal@wyneken.org.

A new Scrip Coordinator is needed to take over at the end of this school year. Please prayerfully consider serving your church and school in this volunteer capacity. If interested, contact Mr. Gavrun at Wyneken at principal@wyneken.org or 260-639-6177. Thank you.

