

# +The Eighth Sunday after Pentecost+

July 31, 2022 | 9 am



THE PARABLE OF THE RICH FOOL, REMBRANDT VAN RIJN

*Earthly Wealth and Heavenly Treasure*

## The Divine Service

*The following may be prayed before the Service:*

O LORD, I love the habitation of your house,  
and the place where your glory dwells.

*Ps. 26:8*

As a deer pants for flowing streams,  
so pants my soul for you, O God.

*Ps. 42:1*

For a day in your courts is better  
than a thousand elsewhere.

I would rather be a doorkeeper in the house of my God  
than dwell in the tents of wickedness.

*Ps. 84:10*

Almighty God, heavenly Father, I will come into thy house in the multitude of thy mercy and in thy fear will I worship toward thy holy temple. Lead me, O Lord, in thy righteousness; make thy way straight before my face. Make me to go in the path of thy commandments, for thou art the God of my salvation. Amen.

*When the bells ring, stand and face the cross.*

**Opening Hymn | 791 All People That on Earth Do Dwell**

### **Confession and Absolution**

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent,

**bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.

**C** Amen.

## The Service of the Word

### Introit

*Psalm 49:7–8, 13–14a, 15; antiphon: vv. 1–2*

Hear this, all peoples!

Give ear, all inhabitants of the world,  
**both low and high,  
rich and poor together!**

Truly no man can ransom another,  
or give to God the price of his life,  
**for the ransom of their life is costly  
and can never suffice.**

This is the path of those who have foolish confidence;  
yet after them people approve of their boasts.

**Like sheep they are appointed for Sheol;  
death shall be their shepherd.**

But God will ransom my soul from the power of Sheol,  
for he will receive me.



**C** Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Hear this, all peoples!

Give ear, all inhabitants of the world,  
**both low and high,  
rich and poor together!**

## Kyrie



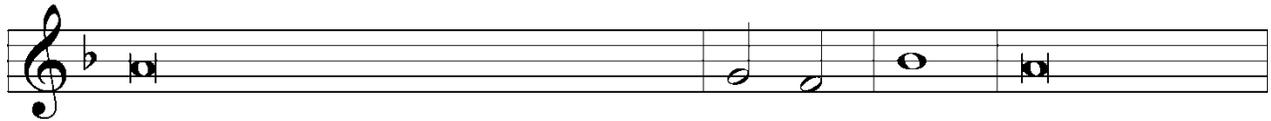
**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

## Gloria in Excelsis

LSB 187



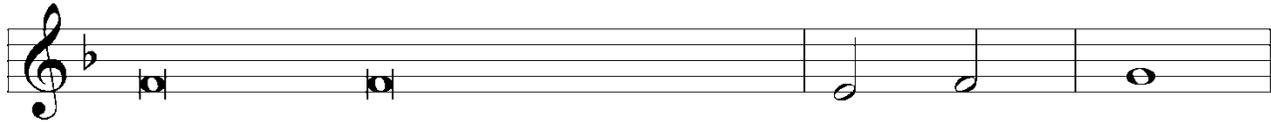
**P** Glory be to God on high: **C** and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.  
O Lord, the only begotten Son, Je - sus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy up - on us.  
Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.

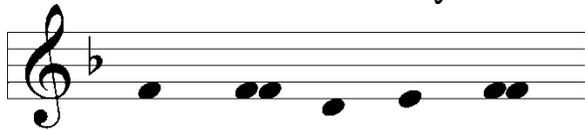


Thou only, O Christ, with the Ho-ly Ghost,

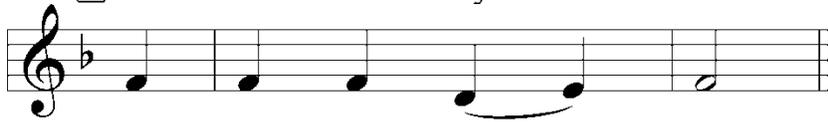


art most high in the glory of God the Father. A-men.

### Salutation and Collect of the Day



**P** The Lord be with you.



**C** And with thy spir-it.

**P** Let us pray.

O Lord, grant us wisdom to recognize the treasures You have stored up for us in heaven, that we may never despair but always rejoice and be thankful for the riches of Your grace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A-men.

*Sit*

### Old Testament Reading

*Ecclesiastes 1:2, 12-14; 2:18-26*

<sup>2</sup>Vanity of vanities, says the Preacher, vanity of vanities! All is vanity. . . .

<sup>12</sup>I the Preacher have been king over Israel in Jerusalem. <sup>13</sup>And I applied my heart to seek and to search out by wisdom all that is done under heaven. It is an unhappy business

that God has given to the children of man to be busy with. <sup>14</sup>I have seen everything that is done under the sun, and behold, all is vanity and a striving after wind. . . .

<sup>18</sup>I hated all my toil in which I toil under the sun, seeing that I must leave it to the man who will come after me, <sup>19</sup>and who knows whether he will be wise or a fool? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity.

<sup>20</sup>So I turned about and gave my heart up to despair over all the toil of my labors under the sun, <sup>21</sup>because sometimes a person who has toiled with wisdom and knowledge and skill must leave everything to be enjoyed by someone who did not toil for it. This also is vanity and a great evil. <sup>22</sup>What has a man from all the toil and striving of heart with which he toils beneath the sun? <sup>23</sup>For all his days are full of sorrow, and his work is a vexation. Even in the night his heart does not rest. This also is vanity.

<sup>24</sup>There is nothing better for a person than that he should eat and drink and find enjoyment in his toil. This also, I saw, is from the hand of God, <sup>25</sup>for apart from him who can eat or who can have enjoyment? <sup>26</sup>For to the one who pleases him God has given wisdom and knowledge and joy, but to the sinner he has given the business of gathering and collecting, only to give to one who pleases God. This also is vanity and a striving after wind.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*Colossians 3:1-11*

<sup>1</sup>If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup>Set your minds on things that are above, not on things that are on earth. <sup>3</sup>For you have died, and your life is hidden with Christ in God. <sup>4</sup>When Christ who is your life appears, then you also will appear with him in glory.

<sup>5</sup>Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. <sup>6</sup>On account of these the wrath of God is coming. <sup>7</sup>In these you too once walked, when you were living in them. <sup>8</sup>But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. <sup>9</sup>Do not lie to one another, seeing that you have put off the old self with its practices <sup>10</sup>and have put on the new self, which is being renewed in knowledge after the image of its creator. <sup>11</sup>Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

*Face the cross as it enters the nave.*

**Alleluia and Verse**

*LSB 190*



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## The Gospel Procession | 505 Triune God, Be Thou Our Stay

Tri - une God, be Thou our stay; O let us per-ish nev - er!  
Cleanse us from our sins, we pray, And grant us life for - ev - er.  
Keep us from the e - vil one; Up - hold our faith most ho - ly,  
And let us trust Thee sole - ly With hum-ble hearts and low - ly.  
Let us put God's ar - mor on, With all true Chris - tians run - ning  
Our heav'n - ly race and shun - ning The dev-il's wiles and cun - ning.  
A - men, a - men! This be done; So sing we, "Al - le - lu - ia!"

## Holy Gospel

*Luke 12:13–21*

**P** The Holy Gospel according to St. Luke, the twelfth chapter.

**C** Glo - ry be to Thee, O Lord.

<sup>13</sup>Someone in the crowd said to [Jesus], “Teacher, tell my brother to divide the inheritance with me.” <sup>14</sup>But he said to him, “Man, who made me a judge or arbitrator over you?” <sup>15</sup>And he said to them, “Take care, and be on your guard against all covetousness, for one’s life does not consist in the abundance of his possessions.” <sup>16</sup>And he told them a parable, saying, “The land of a rich man produced plentifully, <sup>17</sup>and he thought to himself, ‘What shall I do, for I have nowhere to store my crops?’” <sup>18</sup>And he said, ‘I will do this: I will tear down my barns and build larger ones, and there I will store all my grain



## Prayer of the Church

### The Service of the Sacrament

#### Preface

LSB 194



**P** The Lord be with you.



**C** And with thy spir - it.



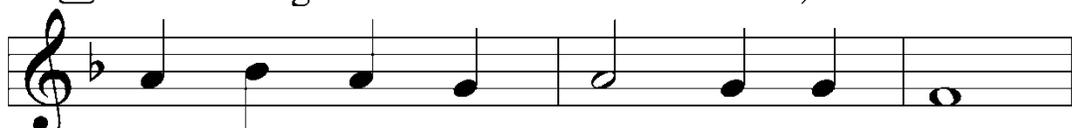
**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

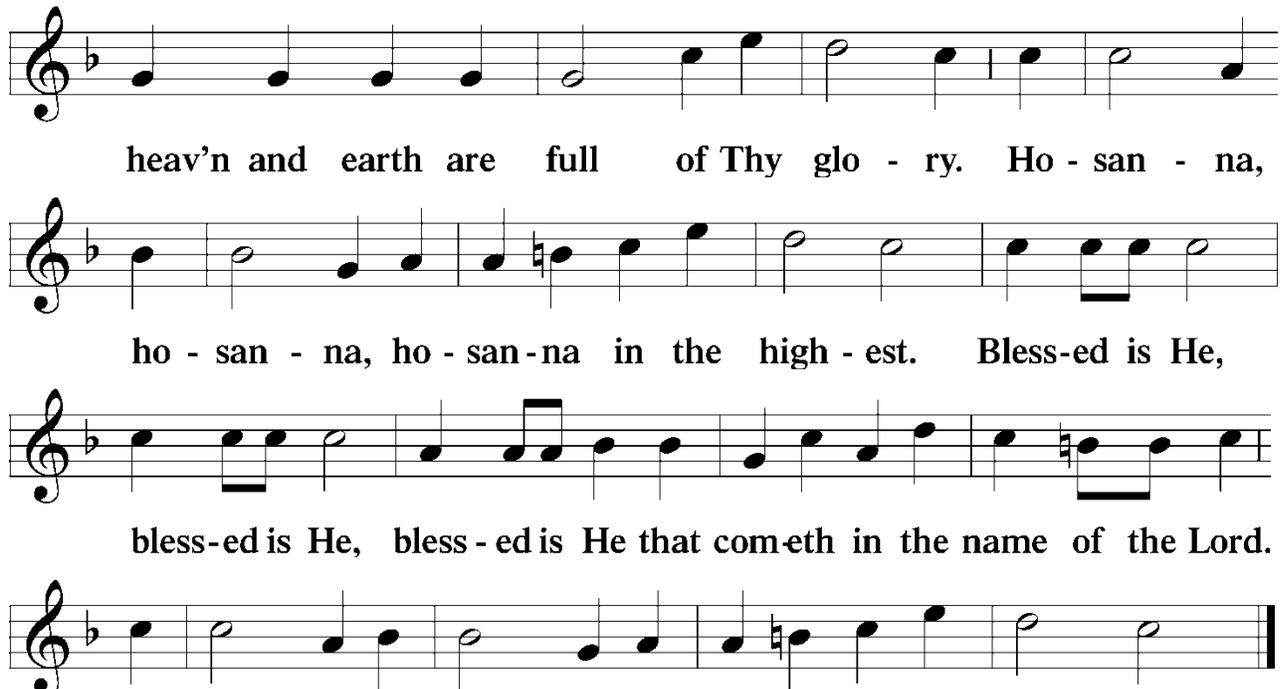
**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

#### Sanctus

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,  
 ho - san - na, ho - san - na in the high - est. Bless-ed is He,  
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
 Ho-san - na, ho - san - na, ho - san - na in the high - est.

**Lord's Prayer**

*LSB 196*

**The Words of Our Lord**

*LSB 197*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**Pax Domini**

*LSB 197*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

**Agnus Dei**

*LSB 198*



**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, have mer-cy up - on us. O Christ, Thou Lamb of God, that  
 tak-est a-way the sin of the world, have mer-cy up - on us.  
 O Christ, Thou Lamb of God, that tak-est a-way the sin of the  
 world, grant us Thy peace. A - men.

*Sit*

**Distribution**

**Holy Communion at St. Paul**

Our congregation confesses the bodily presence of Jesus Christ in the Sacrament of the Altar. To care for those who are about to receive the Body and Blood of Jesus Christ, the Altar is open to those baptized Christians who repent of their sins, have been catechized in the Faith, and are members of our congregation, another congregation of The Lutheran Church—Missouri Synod, or of another Church body with whom we are in fellowship. If you have not communed in a year or are visiting, please speak with one of our Pastors before communing today.

**Distribution Hymn | TLH 407 Farewell I Gladly Bid Thee**

**Distribution Hymn | 628 Your Table I Approach**

**Distribution Hymn | 630 Now, My Tongue, the Mystery Telling**

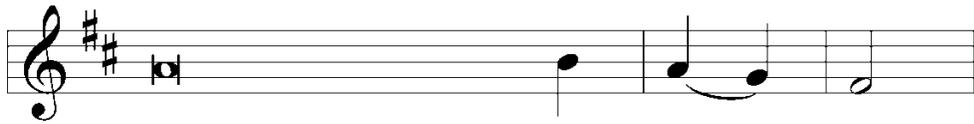
*Stand*

**The Dismissal**

**P** The holy body and precious blood of our Lord and Savior Jesus Christ strengthen and keep you in the one true faith unto life +everlasting! Depart in peace.

**C** Amen.



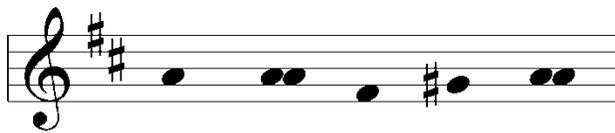


**C** and His mercy endureth for - ev - er.

### Post-Communion Collect

**A** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

### Salutation



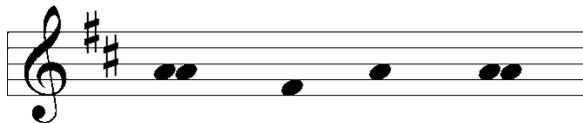
**P** The Lord be with you.



**C** And with thy spir - it.

### Benedicamus

*LSB 202*



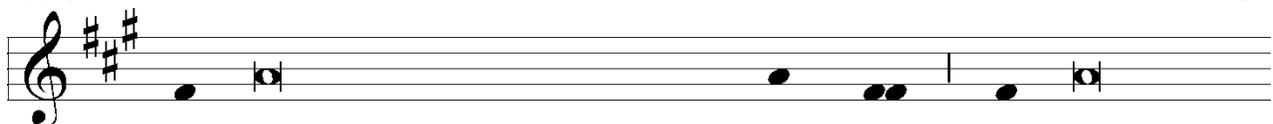
**A** Bless we the Lord.



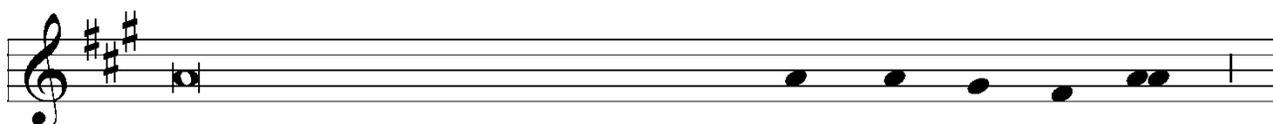
**C** Thanks be to God.

### Benediction

*LSB 202*



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



kingdom. Rehoboam, Solomon's son, was a weakling and a fool, who squandered most of Solomon's empire. Years pass, foreigners chip away at the kingdom's affluence, and each successive king is worse than the last until Ahab inherits the throne of Israel.

Eventually, the temple was destroyed by the Babylonian King Nebuchadnezzar, and the people of God were hauled off to exile in Babylon (2 Kings 25). Tragically, Solomon did not listen to the LORD's promise to take away the kingdom should Solomon fail to walk in the ways of the LORD. When Solomon let himself be swayed to the worship of idols, God made good on his Law-threat. Never would Israel be as vast or as prosperous as it once was under Solomon. *The wealth and earthly-glory of his vast kingdom was so quickly taken away.*

Solomon probably wrote Ecclesiastes at the end of his life. The book is a sober, stark look at the life through the eyes of one whose heart was once enthralled by wealth but wisely grew disenchanted. Solomon sees clearly what all earthly wealth really amounts to: **vanity**. Vapor. A **chasing after the wind**. Even at the end of his life, Solomon still is a wise man.

In today's Old Testament reading, Solomon says, **I hated all my toil in which I toil under the sun, seeing that I must leave it to the man who will come after me, and who knows whether he will be wise or a fool? (verses 18-19)** Consider these words against the backdrop of Solomon's life. One day, Solomon would pass the kingdom on to a son who would come after him, a son not nearly as wise as him, a son who would foolishly squander his father's wealth. It is almost as if, at the end of his life, Solomon is keenly aware of what will take place.

Notice too how Jesus' words in the Parable of the Rich Fool echo Solomon's words: **But God said to him, 'Fool! This night your soul is required of you, and the things you have prepared, whose will they be?' (verse 20)**. Indeed, when our heart ceases to beat, what becomes of our riches? Whose will they be? Both Solomon and Jesus ask the same question.

What is the import of the wisdom of today's readings? Earthly wealth is fleeting—here today, gone tomorrow. You cannot hold onto money forever. There are no UHauls behind hearses. "You can't take it with you." A common phrase is, "Shirtsleeves to shirtsleeves in three generations." It means the older generation started with nothing, working hard and amassing wealth. The second and third generations of a family can be lazy and unmotivated and use up the fruits of their elder's hard work. A wise man makes the money, and a fool spends it.

We learn from this depressing truth that there is no salvation in earthly wealth. Repent of the idolatry of covetousness—the insatiable craving after the things of this world. As Paul says in the Epistle, **seek the things that are above, where Christ is, seated at the right hand of God**. Seek first the kingdom of God and his righteousness. Concern yourselves foremost with storing up a heavenly treasure that, unlike earthly wealth, is permanent in the heavens and can never be taken away from you. Hold fast to God's Word. Earthly wealth might prevent your temporal death for a short while, but since you have already **died with Christ** in Baptism, this should be of no concern to you. The spiritual treasure of Christ's righteousness saves the eternal lives of human beings. We have this treasure by faith. Strive to win this heavenly treasure.

# Announcements

## St. Paul

**Funeral, Wilda Scheumann.** On Sunday, July 24 our dear sister in Christ fell asleep in Christ Jesus. **Wednesday, August 3, 10:30AM** will be her funeral service at St. Paul. We will lay her to rest in the sure and certain hope of eternal life. Visitation is 2-5, 6-8PM on Tuesday August 2 at Zwick and Jahn Funeral Home, and one hour before the service Wednesday at St. Paul. She will be laid to rest at Oaklawn Cemetery, Ossian next to her husband Norman.

**Wyneken Association Meeting** is Monday, August 1<sup>st</sup> at 7PM in the St. John, Bingen Parish Hall. All members are encouraged to attend.

**Back to School BBQ.** SPI vs. Wyneken cook-off. Join our schools and five Churches for food, fellowship, and fun. Location: St. Peter, Fuelling, 2PM Saturday, August 6<sup>th</sup>. BBQ, water, and lemonade will be provided. Families are invited to bring a side dish or dessert, and beverages of their choosing. Activities: inflatables, corn-hole, volleyball, ladder golf, or bring your own outdoor games or even a deck of cards! Activities begin 2PM with food and judging starting at 4PM. Food warmers/coolers will be provided to help keep dishes warm/ready to serve. Bring your own lawn chairs, tables, and tableware if possible, as a limited amount will be available. Free will donation will be taken to support the PTL of our schools.

**Church Directory.** We want to get the new Church directory out to you in a few weeks. *If you have not done so, please look at one of the copies in the narthex, and either confirm your information with a check mark or fill out a form if corrections need to be made.* **This is the last week we will collect information, so this is your last chance!** Please also feel free to email Pastor Yeager [andrewtyeager@gmail.com](mailto:andrewtyeager@gmail.com) with any additions or corrections by August 7<sup>th</sup>.

**Noodles.** Thank you to all who helped make noodles this month of July. For those who donated cash for flour, delicious meals for the hungry noodlers and all who helped make noodles—thank you!

**150<sup>th</sup> Anniversary.** Next year (2023) St. Paul celebrates her 150<sup>th</sup> anniversary. Incorporated in 1873, our historic Lutheran congregation in Preble, Indiana has enjoyed the presence of Christ in Word and Sacrament for generations. This is a great blessing which calls for our rejoicing.

**Logo Contest.** We are calling for an official design for our anniversary which can be put on apparel, cups, mugs, pens, etc. *The entire congregation is invited to submit designs on an 8 1/2 x 11 sheet of paper now to Pr. Yeager, who will share with the committee.* The design **MUST** include (1) something signifying our 150<sup>th</sup> anniversary and (2) something that signifies St. Paul (words, an icon like our steeple, etc). Once the committee makes their selection, the winner of the contest will be awarded with a \$150 gift. We would like all creative and artistic members, young and old, to come up with ideas. The design could be produced by any medium: drawing, markers, crayons, colored pencils, paint, or through a computer program. We will then take the

winning design and create apparel and swag to be sold throughout the congregation in coming months, used for evangelism, etc. All submissions will be put on display at some point. Deadline is August 15<sup>th</sup>.

**Pr. Brege.** In a few weeks, Pr. Brege will complete his term as President of the Indiana District LCMS. Rev. Richard Stuckwisch of Emmaus Lutheran Church, South Bend will serve as District President. We will continue to pray for Rev. Stuckwisch, our synodical president Rev. Matthew Harrison in the Prayer of the Church. We ask our Father in heaven to guide and direct our Church leaders toward the furthering of his kingdom on earth as it is in heaven.

As Pr. Brege steps down from his duties as District President, he will begin to assume part-time duties as Associate Pastor of St. Paul, and will be compensated for one year as a part-time Church worker in our congregation. Pastor Yeager and Pastor Brege will share in the duties of the Office of the Holy Ministry fully. This means that Pastor Brege will preach and teach about once a month, teach at Wyneken, hear Confession, visit sick members, offer counsel, and attend meetings. There are also opportunities for Pastor Brege to help out our sister congregations and their pastors. We rejoice in the opportunities this arrangement offers our congregations and sister Churches. Please keep Pr. Brege in your prayers along with Pr. Yeager, as they serve the Church in this place. They thank you for your partnership in the Gospel (Phil. 1:5).

**Our Field Worker.** Sem. Jeff Windoloski and his family are currently renting a house in Ft. Wayne. At the end of September, they may have to relocate. If you or anyone you know has a rental property and is interested in a responsible tenant, please contact him or Pr. Yeager.

**The War in Ukraine.** We have all mourned the devastation of war in Ukraine, the displacement of many refugees, and the many lives lost to violence. What is the LCMS doing? 1. The Synod has issued grants for humanitarian aid and refugee support in parts of Romania, Latvia, Germany, Slovakia, and the Czech Republic. 2. The Synod is providing transitional housing through subsidized rent as a residential complex in Romania (nearly \$300K set aside for this purpose), and the possibility of purchasing another residential complex is being considered. 3. An LCMS missionary is offering ESL (English as a second language) classes to help displaced Ukrainians in Brasov, Romania. 4. The Old Latin School (OLS) in Wittenberg, Germany has secured two floors for refugee housing and the pastor will teach and catechize Ukrainian refugees. 5. The LCMS continues to focus on planting Churches and teaching the Lutheran faith—especially for displaced people seeking comfort and relief for their souls. LCMS members can contribute to the Synod’s efforts. Learn more about what the Missouri Synod is doing at [lcms.org/ukraine](https://lcms.org/ukraine).

**Support SGO’s.** The Lutheran Scholarship Granting Organization form is in the narthex. Pick up a copy today and designate Wyneken Memorial Lutheran School as the school of your choice to receive your S.G.O. directed contribution. The Lutheran S.G.O. of Indiana is a 501(c)3 non-profit corporation approved by the IRS to receive tax-advantaged contributions, benefiting both the donor, the school, and the students receiving contributions. Your donation helps our school’s students, as by your gift, the overall cost of registration is reduced.

**Support Ronald McDonald House.** The Ronald McDonald House Charities of Northeast Indiana is located on the Parkview Regional Medical Center campus inside the Parkview Women's and Children's Hospital. This charity provides a home away from home, meals, grab and go snacks, laundry service, and more to families with hospitalized children. The food provided is donated by the generosity and kindness of Christians like you. Our own members have benefited from this service and the House Operations is managed by our own Sarah Tharp.

Here is how you can help: go shopping, pick up any item on the list below. A tote is in the narthex. Place items in the tote, and we will pass along to the Ronald McDonald House regularly. See [rmhc-neindiana.org](http://rmhc-neindiana.org) to learn more or feel free to contact Sarah at 260-433-2746 (cell).

- Chips (variety packs)
- Pop Tarts (all kinds)
- Individually wrapped breakfast items
- Fruit snacks
- Little Debbie snacks (all kinds)
- Oatmeal cups (no packets)
- KIND bars (all varieties)
- Squeezable apple sauce packs
- Protein bars
- cookies (individual packs)
- nuts/trail mix
- mini sized candy bars
- beef jerky sticks (individual packs)
- cereal cups
- mac&cheese cups
- chef Boyardee microwavable cups
- ramen noodle cups
- gluten free snacks (individual packs)
- bottled water
- juice boxes
- water flavor packets
- gift cards: target, Meijer, WalMart, Visa, Restaurants
- Spray-n-Wash or Shout Stain Remover
- Paper plates
- To Go Containers
- Hand Soap (individual pump or refill)
- Towels (see online wish list)
- Wash cloths (see online wish list)

## **Youth Group**

### **Middle School Youth Events**

#### **Saturday, August 6; 2 p.m. – Back-to-School BBQ Cook-Off**

Youth volunteers are needed to serve at this new and exciting event. Meet us at St. Peter (Fuelling) around 1:45 p.m. or talk to Rev. Brock to volunteer. Rain location is SPI.

#### **Sunday, August 7; 5 p.m. – Wyneken Kitchen Clean Up**

Youth volunteers are needed to help clean up the Wyneken kitchen. Pizza will be provided. Please note the start time of 5 p.m.

#### **Sunday, August 14; 6 p.m. – Youth/Parent Organizational Meeting**

All youth in grades 6-12 and their parents are encouraged to join us on Sunday August 14<sup>th</sup> at 6 p.m. in the St. John, Bingen Parish Hall for our 2022-2023 Youth Organizational Meeting. We will discuss our events and goals for the upcoming year, **including our annual trip to DC for the National March for Life**. We'll likely also ingest ice-cream. Anyone who is 18 years of age or older (and willing to submit to the required background check), is welcome to volunteer their time in serving our youth.

### **Sunday, August 21; 12noon – All-Youth Back-to-School Bash at Pine Lake**

The current plan for the Back-to-School Bash at Pine Lake Waterpark is to meet in the St. John, Bingen parking lot at 12noon on Sunday, August 18 and carpool to Berne. The specifics may be changed at the Youth and Parent Organization Meeting on August 7, but you can pencil in the details for now. The cost for youth is \$5. Chaperones are free as always. You may bring food and beverages in a cooler to be consumed at the picnic tables near the parking lot at Pine Lake. You may also bring additional cash to purchase concessions such as hamburgers, nachos, ice cream, etc. If you are willing to chaperone/drive, please contact Pastor Brock-to-School. ([PastorBrock@gmail.com](mailto:PastorBrock@gmail.com); 260-301-1640)

### **High School Youth Activities**

#### **Sunday, July 31 – Slip-n-Slide Kickball**

#### **Saturday, August 6; 2 p.m. – Back-to-School BBQ Cook-Off**

Youth volunteers are needed to serve at this new and exciting event. Meet us at St. Peter (Fuelling) around 1:45 p.m. or talk to Rev. Brock to volunteer. Rain location is SPI.

#### **Sunday, August 7; 5 p.m. – Wyneken Kitchen Clean Up**

Youth volunteers are needed to help clean up the Wyneken kitchen. Pizza will be provided. Please note the start time of 5 p.m.

#### **Sunday, August 14; 6 p.m. – Youth/Parent Organizational Meeting (see above)**

#### **Sunday, August 21; 12noon – All-Youth Back-to-School Bash at Pine Lake (see above)**

#### **Sunday, August 28; 6:30-8:30 p.m. – Gathering at Parsonage #1**

## Prayer of the Church

- +**Those who mourn:** the family of Wilda Scheumann, died in Christ 7/24.
- +**Sick and Recovering:** Tammy Dahling, Edna Mesing.
- +**Expectant mothers:** Alisha Bulmahn, Karley Walker.
- +**The Homebound:** Edna Mesing (Woodcrest); Marge Merriman (Woodcrest Assisted Living); Ken Schueler, Bonnie Gallmeyer, Ted Reinhart, Don Haines (home).
- +**Birthdays:** Micah Borne, Jennifer Faurote, Maddie Steiner, Jim Schueler, Matt Melcher, Caleb Dicke, Emelia Hoffman, Charlotte Fuelling, Kim MacDowell.

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## Stewardship 7/24

Weekly Goal: \$7,194.23      Current: \$5,305.00      Online Current: \$792.03

vs. Weekly Goal: -\$1,097.20      vs. Weekly Goal Running: -\$16,653.63

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## Weekly Calendar

Sunday 7/31	<b>Divine Service, 9AM</b> High School Youth—Slip N' Slide Kickball 6:30PM
Monday 8/1	Association Meeting, Bingen Parish Hall 7PM
Tuesday 8/2	Visitation, Wilda Schuemann, 2-5, 6-8PM, Zwick/Jahn
Wednesday 8/3	Funeral, Wilda Schuemann, 10:30AM
Thursday 8/4	<b>Divine Service, 7PM</b> Wyneken Registration 9-11:30AM and 4-7:30PM Divine Service @ Woodcrest 1:30PM
Saturday 8/6	Welcome Back BBQ @ St. Peter Fuelling Starts at 2PM
Sunday 8/7	<b>Divine Service, 9AM</b>



## Saint Paul Ev. Lutheran Church—Preble, Indiana

*A Congregation of The Lutheran Church—Missouri Synod*

**4510 W 750 N, Decatur, Indiana 46733 | 260.547.4176**

Church Email: [secretary@stpaulpreble.org](mailto:secretary@stpaulpreble.org)

Webpage: [stpaulpreble.org](http://stpaulpreble.org)

Rev. Andrew T. Yeager, Pastor | 260-226-0375 | [pastor@stpaulpreble.org](mailto:pastor@stpaulpreble.org)

Rev. Dr. Daniel J. Brege, Pastor | 260-547-4256 | [djbregge@hotmail.com](mailto:djbregge@hotmail.com)

Sem. Jeff Windoloski, Field Worker | 260-445-5320 | [jeffrey.windoloski@gmail.com](mailto:jeffrey.windoloski@gmail.com)