

+The Divine Service+

The Second Sunday in Lent | March 5, 2023 | 10:15AM



CHRIST INSTRUCTING NICODEMUS, JACOB JORDAENS 1593-1678

Jesus and Nicodemus

The Divine Service

When the bells ring, please stand and face the cross.

Processional Hymn | 421 Jesus, Grant That Balm and Healing

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

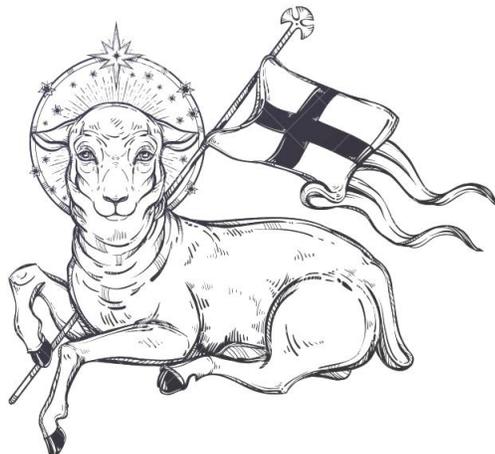
C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.





C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

A Help, save, comfort and defend us, gracious Lord.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Genesis 12:1-9

¹The LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. ²And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed."

⁴So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. ⁵And Abram took Sarai his wife, and Lot his brother's son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, ⁶Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. ⁷Then the LORD appeared to Abram and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him. ⁸From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the LORD and called upon the name of the LORD. ⁹And Abram journeyed on, still going toward the Negeb.

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Romans 4:1–8, 13–17

¹What then shall we say was gained by Abraham, our forefather according to the flesh? ²For if Abraham was justified by works, he has something to boast about, but not before God. ³For what does the Scripture say? "Abraham believed God, and it was counted to him as righteousness." ⁴Now to the one who works, his wages are not counted as a gift but as his due. ⁵And to the one who does not work but trusts him who justifies the ungodly, his faith is counted as righteousness, ⁶just as David also speaks of the blessing of the one to whom God counts righteousness apart from works:

⁷"Blessed are those whose lawless deeds are forgiven,
and whose sins are covered;

⁸blessed is the man against whom the Lord will not count his sin." . . .

¹³For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. ¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law there is no transgression.

¹⁶That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷as it is written, "I have made you the father of many nations"—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

P This is the Word of the Lord.

C Thanks be to God.

Stand

In the season of Lent, there is no Gospel Procession or Alleluia.

The Holy Gospel is read from the Lectern.

The Hymn | 422 On My Heart Imprint Your Image



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life's rich-es, cares, and plea-sures Nev - er may Your work e-rase;



Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,



Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

Holy Gospel

John 3:1-17

P The Holy Gospel according to St. John, the third chapter.

C (*spoken*) **Glory to You, O Lord.**

¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.”

³Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” ⁴Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” ⁵Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, ‘You must be born again.’ ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

The Nicene Creed

back cover of hymnal

Sit

Hymn of the Day | 708 Lord, Thee I Love with All My Heart

Sermon

At the close of the sermon, stand, as the pastor speaks the following blessing:

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus unto life everlasting!

C Amen.

Stand

Prayer of the Church

The Service of the Sacrament

Preface

LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san - na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many. As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world. Hear us as we pray in His name and as He has taught us:

Lord's Prayer

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei | 434 Lamb of God, Pure and Holy

st. 1

1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.
All sins Thou bor - est for us, Else had de - spair reigned o'er us:
Have mer - cy on us, O Je - sus! O Je - sus!

Sit

Distribution

Holy Communion at St. Paul

Our congregation confesses the bodily presence of Jesus Christ in the Sacrament of the Altar. To care for those who are about to receive the Body and Blood of Jesus Christ, the Altar is open to those baptized Christians who repent of their sins, have been catechized in the Faith, and are members of our congregation, another congregation of The Lutheran Church—Missouri Synod, or of another Church body with whom we are in fellowship. If you have not communed in a year or are visiting, please speak with one of our Pastors before communing today.

Thank you.

Distribution Hymn | 426 When I Survey the Wondrous Cross

Distribution Hymn | 427 In the Cross of Christ I Glory

Distribution Hymn | 428 Cross of Jesus, Cross of Sorrow

Stand

The Dismissal

P The holy body and precious blood of our Lord and Savior Jesus Christ strengthen and keep you in the one true faith unto life +everlasting! Depart in peace. **Amen.**

Nunc Dimittis

LSB 211

C 1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;
 A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

LSB 212

A Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

Hymn to Depart | 435 Come to Calvary's Holy Mountain

The Service is ended. Depart in peace!

The Discourse with Nicodemus

A Meditation on the Word of God | John 3:1-17

Nicodemus comes to Jesus because he senses that there is something about him: this Galilean Rabbi, who lately has earned a name for himself as a sign-performer, a miracle worker of sorts. Word on the street is that Jesus had changed water into wine. Now who could do something like that unless he is from God? The crowds followed Jesus for his miracles too, but the crowds were miles away from saving faith. Most of the people followed Jesus, merely to get some kind of earthly gift out of him: relief from sickness or another piece of bread. But once Jesus started saying things like “unless you eat my flesh and drink my blood, you have no life in you”, (John 6), that’s when most people walked away.

Nicodemus, at this point, is just another face in the crowd. He recognizes this Jesus is special in some kind of way—maybe a prophet or a sage—but he hasn’t gotten any further than that. He’s still way over his head, miles away from saving faith, miles away from comprehending who this Jesus really is, and what his kingdom is, and how it comes.

It’s no coincidence he’s coming to our Lord in the dark. In John’s Gospel, the darkness is always a symbol of unbelief. Jesus says in John 8:12, *I am the light of the world, if anyone follows me he will not walk in darkness, but will have the light of life.* Nicodemus is in the dark. Not only really, but spiritually. By nature, we all come into this world like this: blind and dead, with no ability to see God, where he is, or where he comes, or understand what he is doing.

But, Jesus is merciful. Even though Nicodemus doesn’t get it, Jesus won’t give up on him. He will gently teach the teacher. Jesus tells him, *Amen, Amen I say to you, unless one is born again, he cannot see the kingdom of God.* In the Greek that word, ‘again,’ can also mean, ‘from above.’ As in, ‘born from above.’ Jesus means “If you will see my kingdom, Nicodemus, you’re going to need a second birth. A Baptism.” The Spirit of God is given in Baptism to enlighten us with the Gospel, the truth of Christ as Savior of the world and Redeemer—the one sent by the Father into the world to die that, through faith, we might live (John 3:16). It is only through the Spirit that we come to saving faith in Jesus.

THE PASSION OF OUR LORD JESUS CHRIST

A LENT MIDWEEK SERIES

This Lent, Midweek Services will be offered Wednesdays at 7PM with a meal preceding at 5:45PM, served by volunteer groups/families of St. Paul.

We will hear the Passion of Our Lord Jesus Christ drawn from the Four Gospels, and pray the Great Litany. Join us as we meditate upon the sufferings of our Lord Jesus Christ for us men and for our salvation.

LENT/EASTER SCHEDULE

Ash Wednesday, February 22 7PM

Divine Service with the Imposition of Ashes

[No supper preceding Ash Wednesday's Divine Service]

Wednesday, March 1 7PM

The Divine Service. Christ in Gethsemane. Supper at 6PM.

Wednesday, March 8 7PM

Vespers. Christ before the High Priest. Supper at 6PM.

Wednesday, March 15 7PM

The Divine Service. Christ before Pilate. Supper at 6PM.

Wednesday, March 22 7PM

Vespers. The Crucifixion of Our Lord part I. Supper at 6PM.

Wednesday, March 29 7PM

The Divine Service. The Crucifixion of Our Lord part II. Supper at 6PM.

Palm Sunday/Sunday of the Passion, April 2, 8 and 10:15AM

Divine Services with the recitation of the Passion of Our Lord from St. Matthew.

Maundy Thursday, April 6 7PM

Good Friday, April 7 7PM

The Easter Vigil, April 8 (TBD—Circuit Vigil @ St. John, Bingen)

Easter Sunday, April 9 6AM & 9AM

Divine Services for Easter Sunrise and Easter Day, breakfast between services

Announcements

St. Paul

Lent. We are in the season of Lent. Midweek services are held Wednesdays at 7PM with suppers offered at 5:45PM. Join us! If you would like to host, as an individual, family, or organization of St. Paul, please sign up on the Dinner Schedule in the narthex. We encourage you to sign up to make a simple pre-service meal. The youth will serve the first dinner.

Private Confession will be offered in pastor's Study, 6:30-7:30AM Sunday mornings during Lent. If the study is occupied when you knock, pray the Psalms in the sanctuary until pastor calls you. The rite of Individual Confession and Absolution is LSB 292.

Groundskeeper. We are in need of a groundskeeper at St. Paul Lutheran Church. Time is of the essence now, as spring is approaching. If you or someone you know might be interested in the position at St. Paul, please let Pr. Yeager or a member of the Church council know ASAP.

Easter Flowers. Easter Flower order forms are available in the narthex. Please make checks payable to St. Paul Ladies' Aid. Deadline for ordering flowers is March 12. Please direct any questions you may have to Kelly Todd at 639-7291. Thank you.

Higher Things is a youth conference for high school students that is decidedly Lutheran. The goal of this conference is catechesis, fellowship, and a good time with fellow Lutheran students from across the country. Pastor Yeager has gone to Higher Things in the past, and would like to take a group of students from St. Paul to the Higher Things conference in Carbondale, IL this summer. The date of this conference is **July 18-21, 2023**. If you are graduating from the 8th grade this year, you are eligible too. Please talk to Pr. Yeager as soon as possible if you have any interest in attending. To learn more go to www.higherthings.org.

Collection for the Hope Clinic. Items needed: New baby equipment: cribs, mattresses, swings, bouncer seats, highchairs, baby gates, strollers, car/booster seats, potty chair or ring, baby monitors. **Baby care items:** baby wash, shampoo, lotion, formula, baby food, laundry soap, infant care kits (clippers, medicine dispenser, suction bulb, etc.), crib/pack n' play sheets, baby wash cloths/hooded towels, baby bath mat/tubs. **Supplies:** diaper bags, pacifiers, bottles, teething and baby toys, diapers (especially size newborn, 5, and 6) and wipes, pull-ups (sizes: 2T-3T, 3T-4T, 4T-5T), sippy cups/baby tableware, clothes and coats (newborn thru 7T), educational toys, board games, backpacks, school supplies. We would also like to have children's books for infant through at least 5 years of age. Items not needed at this time: baby powder, baby oil. For our mothers, we need gently used maternity clothes (especially sizes large and extra-large) that are suitable for the workplace. Collecting at St. Paul through 2/5/23.

First Aid Kit--Narthex. Many thanks to the Meltons for donating a first aid kit for the parish. This will permanently sit in the narthex on the coat rack for anyone in need of assistance.

Last Supper Drama Group. Scott Marbach, a member of the Last Supper drama group of Ft. Wayne, and also a member of St. Paul, invites you to one of their group's upcoming performances during this year's Lenten season. To learn more about our group and our history

please visit our website lastsupperdramafw.simplesite.com . On our home page is a link to WPTA 21 Country segment they did on our group last year; which will give you a good idea about our mission to share the Gospel message during Lent. Scott hopes that you might be able to see one of their performances and consider hosting our group in the future.

2023 Lenten season for Ft. Wayne Last Supper Drama Group:

Sunday March 12, 6:00 PM Calvary United Methodist Church, 6301 Winchester Rd. Ft. Wayne

Sunday April 2, 6:00 PM Decatur Church of God, 1129 Mercer Ave. Decatur

Good Friday April 7, 7:00 PM The Lighthouse, 201 South Van Buren St., Monroe

Wyneken

DC Fundraiser. Wyneken Memorial Lutheran School presents: “9 Pin NO TAP Tournament.” Saturday, March 11 at 11AM and/or 2PM. Location: Villa Lanes, Decatur, IN. Cost: \$140/team (4 people). Payment options: (Venmo) Brad-Baker-173 or make checks payable to: Wyneken Class of 2024. Contact: Brad Baker blbaker134@yahoo.com or Facebook Messenger to sign up. All proceeds go to Wyneken 2024 Class Trip to DC. Prizes for the first three teams. Join us!

Retirement. Thanks be to God for the faithful service of Mr. Marvin Drier! Mr. Drier has announced that it is his intent to retire at the end of the 2022- 2023 school year.

Call Updates. The Wyneken Memorial Lutheran School Board recently extended calls to Ms. Tricia Day and Mr. Darin Koenemann to serve as teachers at Wyneken. We have received word that after much prayer and consideration both individuals have accepted the call to serve at Wyneken. We rejoice and look forward to serving with these individuals. Please continue to pray for these teachers, their families, and the schools where they currently serve.

Early Childhood Director sought. Wyneken Memorial Lutheran School is seeking an Early Childhood Director to start in the 2023-2024 academic year. Individuals who are experienced, have LCMS synodical and theological training, as well as an Indiana teaching license are preferred. Those interested are asked to submit a resume and cover letter. For additional information, please contact Andrew Gavrun at 260-639-6177 or principal@wyneken.org.

Bids for lawn and grounds care for the 2023-2024 school year are sought. There are 2 parts to the bid: A) Lawn Mowing, trimming, & maintenance B) Shrubbery & mulch maintenance.

Please contact the school office at (260) 639-6177 or a Wyneken School Board Member for complete details of work to be performed. Those wishing to bid are requested to submit their bid to the Wyneken School office by noon on Thursday, March 9, 2023.

Wyneken is looking for a **long term custodial sub** for Thursday and Friday starting now until mid-February. Any interested parties should contact Principal Gavrun 260-639-6177.

Teacher Subs – Aide Subs – Kitchen Subs & Custodian Subs Needed: If you are interested in being able to serve as a teacher sub, an aide sub and/or kitchen sub or custodian sub, please call the school office at 260-639-6177 for information and to get an application.

Mighty Warrior Gala The Mighty Warrior Gala will be held Saturday **March 11th, 2023.**

Local

St. John Bingen Men's Annual Fish and Tenderloin Dinner is Sunday, March 19th held at Wyneken from 10:30 a.m.-1:00 p.m. Adults \$12.00, children (6-12) \$6.00, and 5 and under are free. Dine in or drive thru takeout. Cash or Check only. Contact Nathan Shelton 260-200-0329.

Support Ronald McDonald House. Go shopping, pick up any item on the list in the narthex. A tote is in the narthex. Place items in the tote, and we will pass along to the Ronald McDonald House regularly. See rmhc-neindiana.org to learn more. Contact Sarah at 260-433-2746.

Camp Lutherhaven. Registration for summer camp has begun. Camp Lutherhaven has something for everyone. There are programs for Kindergarten all the way through High School, as well as some for the whole family. Register at lutherhaven.org or call 260-636-7101.

Poe Volunteer Fire Department Sausage and Pancake Brunch Sunday, April 2, 9-1PM at the Poe Firestation. Adults \$8, children 6-12 \$4, under 6 free. Carry out is available. All proceeds will go to the LifePak15 monitor for our ambulance.

Youth Group

Middle School Youth (6-8th Grade)

Sunday, March 12; 2-6 p.m. – Bowling & More at Georgetown Entertainment

We will meet in the Bingen parking lot at 2 p.m. on Sunday, March 12 to carpool to Georgetown Entertainment. There we shall bowl. We shall also enjoy the 4D Dark Ride Theater (whatever that is) and the Augmented Rock Wall and the Spin-Zone Bumper Cars. Oh, and there will be food. All of it will be included for \$10 per youth. We plan to be back at Bingen by 6 p.m. Parents, as always, we need drivers, who get to play and eat for free. Please let Pastor Brock know if you're willing.

High School Youth Activities

Sunday, March 5; 6:30-8:30 p.m. – Youth Gathering at Parsonage 1 (see above)

Sunday, March 12; 2-6 p.m. – Bowling & More at Georgetown Entertainment (see above)

Sunday, March 19; 6:30-8:30 p.m. – Youth Gathering at Parsonage 1

Sunday, March 26; 6:30-8:30 p.m. – Wyneken Service Night

Prayer of the Church

- +**The Sick and Recovering:** Karlann Bieberich.
 - +**Expectant Mothers:** Maddie McCullough, Samantha Stout.
 - +**The Homebound:** Edna Mesing; Marge Merriman; Laurna Bulmahn (Woodcrest); Ken Schueler, Ted Reinhart, Don Haines, Ron Selking (home).
 - +**Birthdays:** Laurna Bulmahn, Natalie Dicke, Diane Ehlerding, Hank Nussbaum.
-

Acolytes 3/5

8am Skyler Steiner 10:15am Harmon Bluhm

Attendance 2/26

Ash Wed 2/22 113 8am 90 10:15am 75

Stewardship 2/26

Weekly Goal: \$7,969.33 Plate: \$3,935.00 Online: \$792.02 vs. goal: -\$4,034.33

Weekly Calendar

Sunday 3/5 Private Confession/Absolution
6:30-7:30AM—Pastor's Study
Matins 8AM
Sunday School/Bible Class 9:15
Divine Service 10:15AM
Confirmation 11:30-12:30PM

Wednesday 3/8 Lenten Supper at 5:45
Hosted by members of St. Paul
Lent Midweek Service 7PM

Thursday 3/2 Adult Catechism 7PM



Saint Paul Ev. Lutheran Church—Preble, Indiana

A Congregation of The Lutheran Church—Missouri Synod

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Rev. Dr. Daniel J. Brege, Pastor | 260-547-4256 | djbreg@hotmial.com

Sem. Jeff Windoloski, Field Worker, 2nd Year | 260-445-5320 | jeffrey.windoloski@gmail.com

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