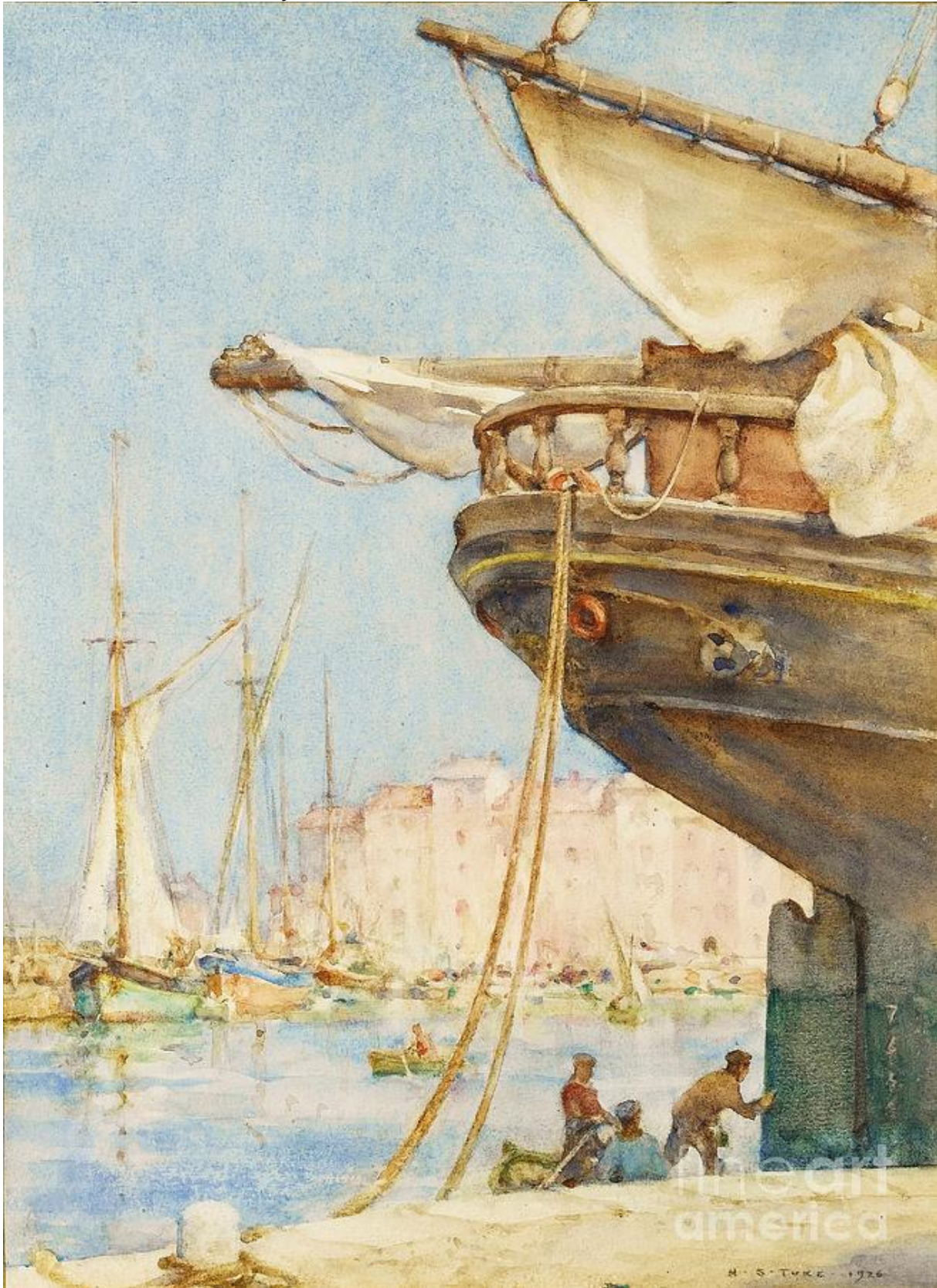


+The Divine Service+

The Seventeenth Sunday After Pentecost | September 15, 2024 | 10:15AM



James likens the tongue to a Rudder, Jas. 3:4

The Power of the Tongue, to Bless and Destroy

When the bells ring, please stand and face the cross.

Processional Hymn | 528 Oh, for a Thousand Tongues to Sing

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

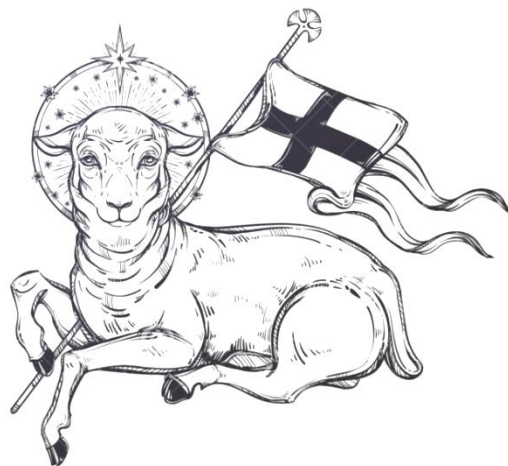
C and You forgave the iniquity of my sin.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.



The Service of the Word

Introit

Psalm 31:14–16; antiphon: v. 24

*Be strong, and let your heart take courage,
all you who wait for the LORD!*

But I trust in you, O LORD;
I say, “You are my God.”

**My times are in your hand;
rescue me from the hand of my enemies and from my persecutors!**

Make your face shine on your servant;
save me in your steadfast love!



G Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



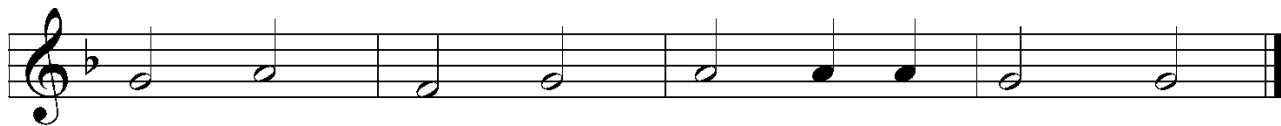
as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

*Be strong, and let your heart take courage,
all you who wait for the LORD!*

Kyrie



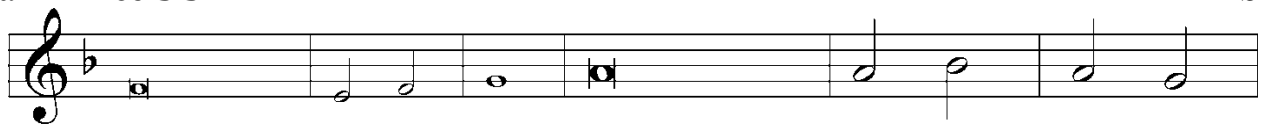
G Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

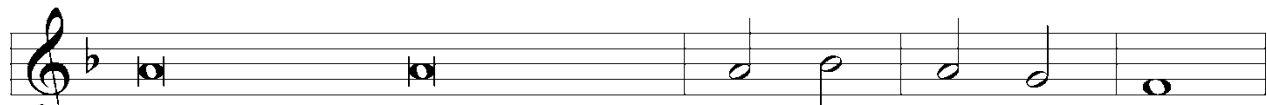
LSB 187




P Glory be to God on high: **G** and on earth peace, good - will toward



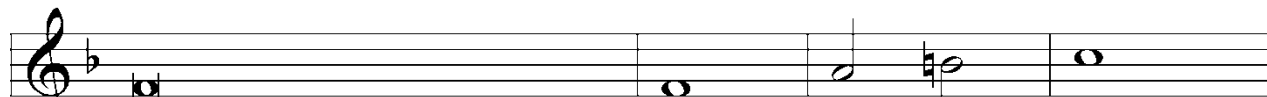
men. We praise Thee, we bless Thee, we wor - ship Thee,



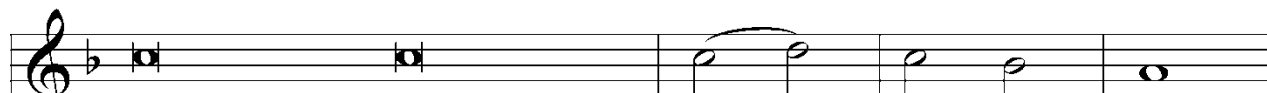
we glorify Thee, we give thanks to Thee, for Thy great glory.



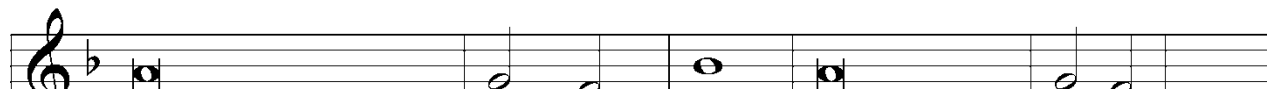
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



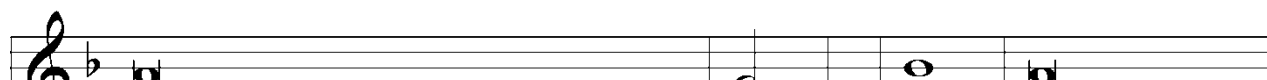
O Lord God, Lamb of God, Son of the Father,



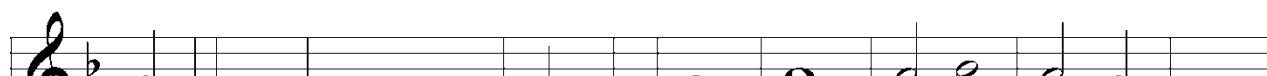
that takest away the sin of the world, have mercy up - on us.



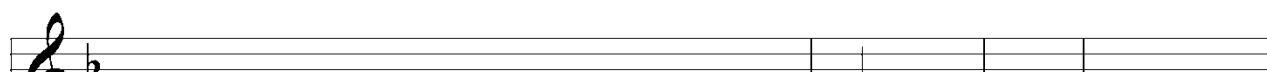
Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day



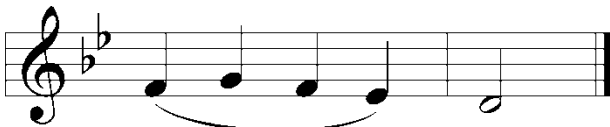
P The Lord be with you.



C And with thy spir - it.

P Let us pray.

Lord Jesus Christ, our support and defense in every need, continue to preserve Your Church in safety, govern her by Your goodness, and bless her with Your peace; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Isaiah 50:4–10

⁴The Lord GOD has given me
the tongue of those who are taught,
that I may know how to sustain with a word
him who is weary.

Morning by morning he awakens;
he awakens my ear
to hear as those who are taught.

⁵The Lord GOD has opened my ear,
and I was not rebellious;
I turned not backward.

⁶I gave my back to those who strike,
and my cheeks to those who pull out the beard;
I hid not my face
from disgrace and spitting.

⁷But the Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like a flint,
and I know that I shall not be put to shame.

⁸He who vindicates me is near.
Who will contend with me?
Let us stand up together.

Who is my adversary?

Let him come near to me.

⁹Behold, the Lord GOD helps me;
who will declare me guilty?

Behold, all of them will wear out like a garment;
the moth will eat them up.

¹⁰Who among you fears the LORD
and obeys the voice of his servant?

Let him who walks in darkness
and has no light
trust in the name of the LORD
and rely on his God.

A This is the Word of the Lord.

C Thanks be to God.

Epistle

James 3:1–12

¹Not many of you should become teachers, my brothers, for you know that we who teach will be judged with greater strictness. ²For we all stumble in many ways, and if anyone does not stumble in what he says, he is a perfect man, able also to bridle his whole body. ³If we put bits into the mouths of horses so that they obey us, we guide their whole bodies as well. ⁴Look at the ships also: though they are so large and are driven by strong winds, they are guided by a very small rudder wherever the will of the pilot directs. ⁵So also the tongue is a small member, yet it boasts of great things.

How great a forest is set ablaze by such a small fire! ⁶And the tongue is a fire, a world of unrighteousness. The tongue is set among our members, staining the whole body, setting on fire the entire course of life, and set on fire by hell. ⁷For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by mankind, ⁸but no human being can tame the tongue. It is a restless evil, full of deadly poison. ⁹With it we bless our Lord and Father, and with it we curse people who are made in the likeness of God. ¹⁰From the same mouth come blessing and cursing. My brothers, these things ought not to be so. ¹¹Does a spring pour forth from the same opening both fresh and salt water? ¹²Can a fig tree, my brothers, bear olives, or a grapevine produce figs? Neither can a salt pond yield fresh water.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Face the cross as it enters the nave.

Alleluia and Verse

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

The Gospel Procession | 505 Triune God, Be Thou Our Stay



Tri - une God, be Thou our stay; O let us per-ish nev - er!



Cleanse us from our sins, we pray, And grant us life for - ev - er.



Keep us from the e - vil one; Up-hold our faith most ho - ly,



And let us trust Thee sole - ly With hum-ble hearts and low - ly.



Let us put God's ar - mor on, With all true Chris - tians run - ning



Our heav'n - ly race and shun - ning The dev-il's wiles and cun - ning.

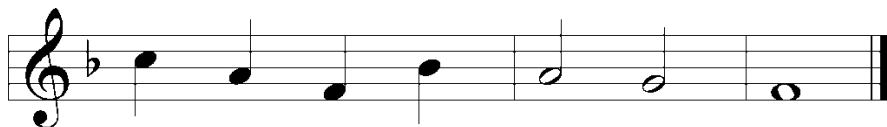


A - men, a - men! This be done; So sing we, "Al - le - lu - ia!"

Holy Gospel

Mark 9:14-29

P The Holy Gospel according to St. Mark, the ninth chapter.



C Glo - ry be to Thee, O Lord.

¹⁴When they came to the disciples, they saw a great crowd around them, and scribes arguing with them. ¹⁵And immediately all the crowd, when they saw him, were greatly amazed and ran up to [Jesus] and greeted him. ¹⁶And he asked them, “What are you arguing about with them?” ¹⁷And someone from the crowd answered him, “Teacher, I brought my son to you, for he has a spirit that makes him mute. ¹⁸And whenever it seizes him, it throws him down, and he foams and grinds his teeth and becomes rigid. So I asked your disciples to cast it out, and they were not able.” ¹⁹And he answered them, “O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me.” ²⁰And they brought the boy to him. And when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. ²¹And Jesus asked his father, “How long has this been happening to him?” And he said, “From childhood. ²²And it has often cast him into fire and into water, to destroy him. But if you can do anything, have compassion on us and help us.” ²³And Jesus said to him, “If you can! All things are possible for one who believes.” ²⁴Immediately the father of the child cried out and said, “I believe; help my unbelief!” ²⁵And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, “You mute and deaf spirit, I command you, come out of him and never enter him again.” ²⁶And after crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, “He is dead.” ²⁷But Jesus took him by the hand and lifted him up, and he arose. ²⁸And when he had entered the house, his disciples asked him privately, “Why could we not cast it out?” ²⁹And he said to them, “This kind cannot be driven out by anything but prayer.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

The Nicene Creed

back cover of hymnal

Sit

Hymn of the Day | 611 Chief of Sinners Though I Be

Sermon

At the close of the sermon, stand, as the pastor speaks the following blessing:


P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus unto life everlasting!

C Amen.

Stand

Offertory

LSB 192



C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Sit

The Offering

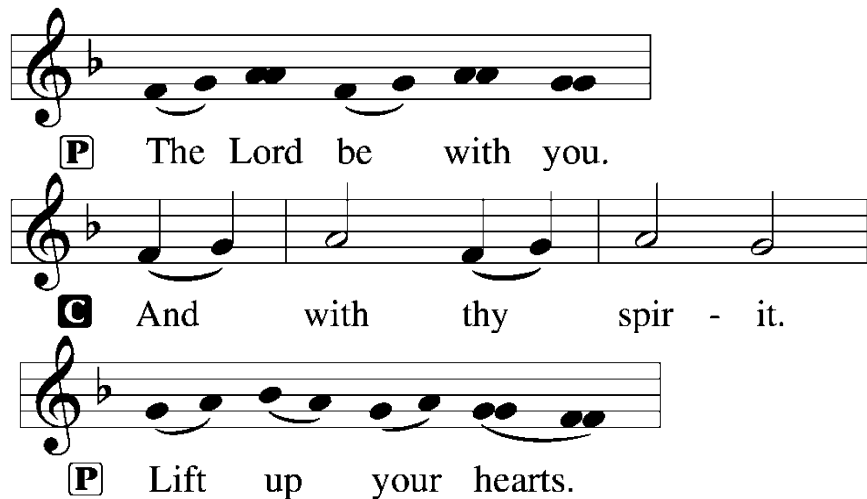
Stand

The Prayer of the Church

The Service of the Sacrament

Preface

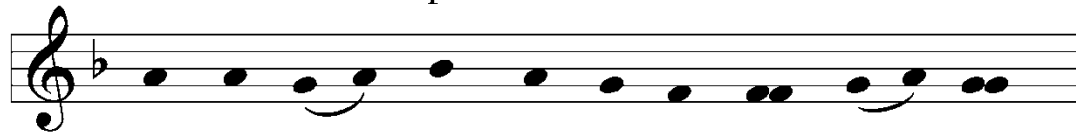
LSB 194



P The Lord be with you.
C And with thy spir - it.
P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

The Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

LSB 196

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



G A - men.

Agnus Dei

LSB 198



G O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that

tak-est a-way the sin of the world, have mer-cy up-on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, grant us Thy peace. A - men.

Sit
Distribution

Holy Communion at St. Paul

Our congregation confesses the bodily presence of Jesus Christ in the Sacrament of the Altar. To care for those who are about to receive the Body and Blood of Jesus Christ, the Altar is open to those baptized Christians who repent of their sins, have been catechized in the Faith, and are members of our congregation, another congregation of The Lutheran Church—Missouri Synod, or of another Church body with whom we are in fellowship. If you have not communed in a year or are visiting, please speak with one of our Pastors before communing today. Thank you.

Distribution Hymn | 819 Sing Praise to God, the Highest Good

Distribution Hymn | 581 These Are the Holy Ten Commands

sts. 1, 9, 11–12

- 1 These are the holy Ten Commands
 God gave to us by Moses' hands
 When high on Sinai's mount he stood,
 Receiving them for our good.
 Have mercy, Lord!

- 9 "Bear no false witness nor defame
 Your neighbor nor destroy his name,
 But view him in the kindest way;
 Speak truth in all that you say."
 Have mercy, Lord!

- 11 You have this Law to see therein
 That you have not been free from sin

But also that you clearly see
How pure toward God life should be.
Have mercy, Lord!

12 Our works cannot salvation gain;
They merit only endless pain.
Forgive us, Lord! To Christ we flee,
Who pleads for us endlessly.
Have mercy, Lord!

Distribution Hymn | 554 O Jesus, King Most Wonderful

Stand

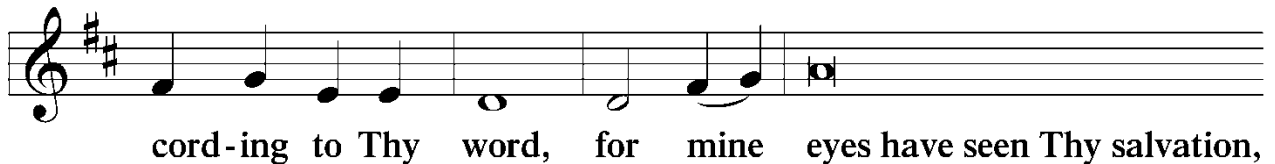
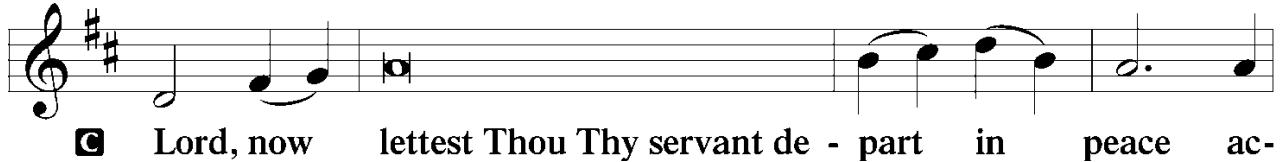
The Dismissal

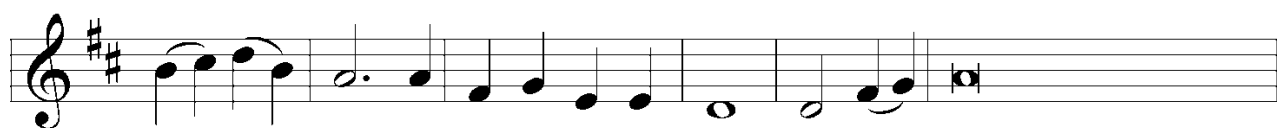
P The holy body and precious blood of our Lord and Savior Jesus Christ strengthen and keep you in the one true faith unto life +everlasting! Depart in peace.

C Amen.

Nunc Dimittis

LSB 199





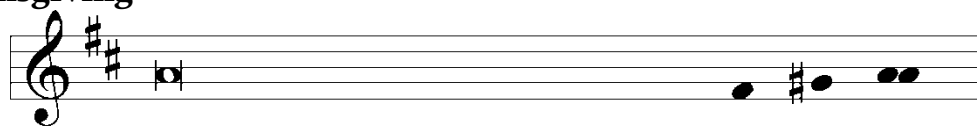
to the Son and to the Ho-ly Ghost; as it was in the beginning,



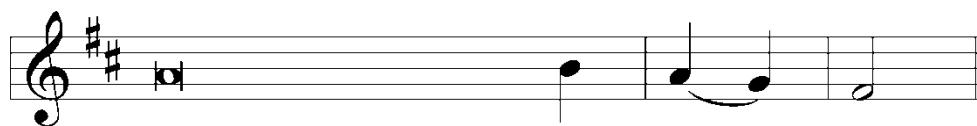
is now, and ev - er shall be, world without end. A - men.

Thanksgiving

LSB 200



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

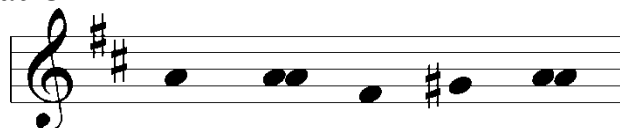
Post-Communion Collect

A Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation



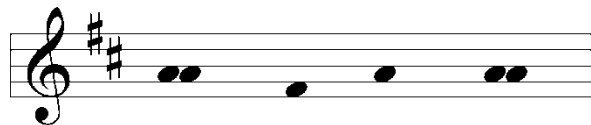
P The Lord be with you.



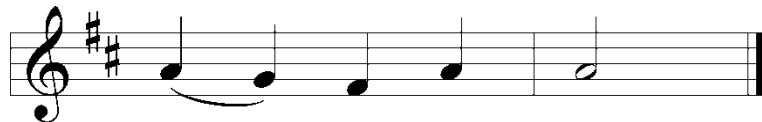
C And with thy spir - it.

Benedicamus

LSB 202



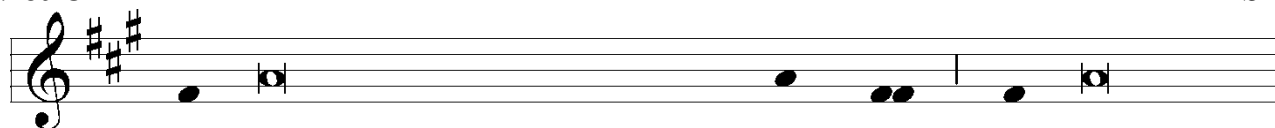
A Bless we the Lord.



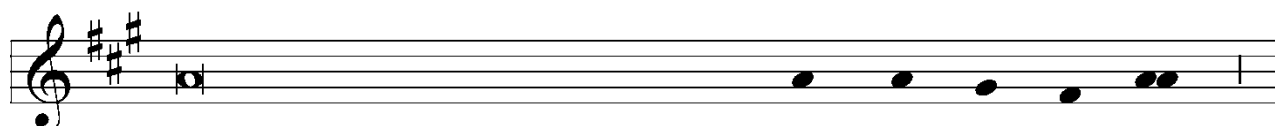
C Thanks be to God.

Benediction

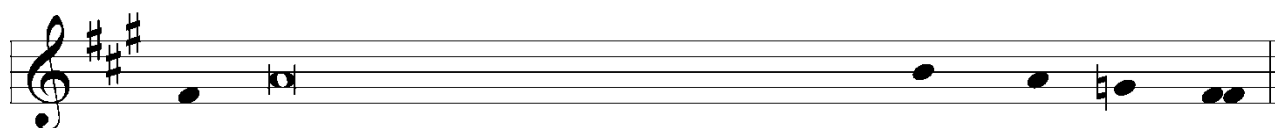
LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.

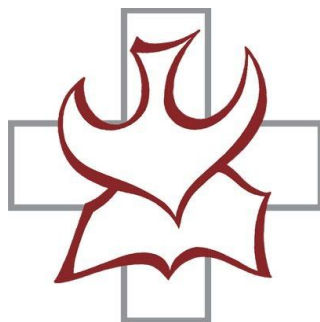


The Lord lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

Hymn to Depart | 849 Praise the One Who Breaks the Darkness



The Theology of the Tongue

A Meditation on the Word of God | Mark 9:14-29

All three readings today have to do with the tongue. We learn in the Gospel, Satan's destructive work in the lives of human beings is to bind the tongue. The demon in today's Gospel is called a "deaf-mute spirit." James tells us in the Epistle reading that it is Satan who causes the tongue to be full of deadly poison and curses, so that with the same tongue, we can bless the Father in heaven, or we can curse the people created in his image—James warns against the unsanctified, ungodly use of the tongue. In the Old Testament reading from Isaiah, the Lord Jesus speaks, 700 years before he is incarnate in the womb of the Virgin Mary. He says,

**The Lord GOD has given me
the tongue of those who are taught,
that I may know how to sustain with a word
him who is weary.**

The Lord Jesus tells us in Isaiah that God the Father has instructed him, that he might preach the Gospel to sinners, and thus, be a comforter of the downtrodden and forsaken.

Under the power of the devil, the tongue is either silent/mute, or it is full of slander, foul language, and evil words. What happens then, when the Holy Spirit works in us a true and living faith in Christ through the Word? He fills our tongues with blessed speech.

He opens our mouths so that we can call out to God in prayer, and so that we can praise his holy name. A prayerful tongue is evidence of a heart that has been enlivened to saving faith in Jesus Christ. The man with the demon-afflicted child comes to Christ in prayer. It is a wavering prayer because he says, "***If you can do anything...***" but it is still a prayer nonetheless. Jesus in mercy does not cast the man off for his unbelief. The Lord Jesus hears his prayer and grants what he asks. He sets free the child from the possession of the demon. How do we deal with those who struggle with demonic attack and affliction? Listen to Jesus: "**This kind cannot be driven out by anything but prayer.**" We pray for the sick, the demon-afflicted, the possessed. We use our tongues to bring the wants and concerns of our neighbors to the throne of grace.

The Lord Jesus also loosens our tongues that we might tell the good news of salvation to our neighbors. Think of how you came to faith. Perhaps it was your father or mother who taught you of Jesus and showed you how to pray. Deeper growth in the Word came from a teacher or a pastor. All people come to faith through the Word of God. This requires tongues that will teach and preach the Word. God has given you a tongue so that you can tell others what he has accomplished for the world by sending his only Son. He has given you a tongue so that you can be an encouragement to the people around you with the Word of God. Again, swinging back to the book of James: you have been given a very powerful tool. The tongue is like a rudder, a match in a dry forest, a bridle. It is a small member but it has the power to move the whole person around. It is also capable of great damage. But it is also capable of being the instrument by which the Word of salvation goes out to an unsaved, unregenerate soul—it can be the human instrument by which God brings his salvation and forgiveness to another human being. May we all guard our tongues and train them, so that they might be an organ of blessing and not cursing.

Announcements

St. Paul

Noodles. The Ladies are at it again. They will invade the Church kitchen September 16, 17, and 18th to make their famous carbs, and no turkey tetrazzini will ever be the same. As a bonus, they would like to pass the culinary wisdom of the ages along to you...FOR FREE. Come and learn how to combine eggs and flour in such a way as to create a pasta that Emeril would die for to be paired with his marinara. BAM, indeed. Or—Italian dishes not your thing? Oh, our noodles OWN the Indiana State food too: Chicken N' Noodles. (Word on the street is that the Amish are getting jealous of our skills.) Planning to get sick this winter? We've got your soups covered. Trying to cook your way through the thousands of recipes in the Church cookbook? We've got the first ingredient needed for ALL OF THEM. Noodles. We don't even need to make anything else, because nothing else ever tasted this good. Join us.

Choir practice starts Wednesday, September 18th at 7pm and will continue on Wednesday evenings unless otherwise noted. Your voice is invited that it might be a blessing to the congregation. It does not matter if you can't read music or know how to sing. The choir will teach you. Joining choir is a simple and easy way to bless your neighbors. Join us!

Field workers. On Monday, September 16th, St. Paul will receive a new field-worker. Aaron Wade has been serving Prince of Peace, Grabill since the summer, in an effort to revitalize this small and struggling Lutheran congregation. The work Aaron is doing has been so fruitful, the Seminary has asked him to remain at Prince of Peace this year. Therefore, we will not have a second year field worker. But we rejoice in the evangelical zeal that Aaron has shown, and we ask that our Father in heaven would bless his work toward the expansion of his kingdom.

The Childcare Committee of the School Board has its next meeting on September 26th at 7PM to discuss the childcare. Anyone interested in going to the meeting, please talk to Pr. Yeager.

Wyneken Annual Golf Outing. Sunday September 22, at 12PM. Registration at 10:30 a.m. \$300 per foursome/\$75 per individual. Pulled pork meal following at approx. 5:00 p.m. Creek pavilion. All proceeds go to Wyneken Class of 2026's Washington DC trip. Please contact Erika McBride 260-223-5190, emcbride106@yahoo.com. "St. Paul-Preble's seventh graders Jon Borne and Andrew Yeager are selling meal tickets and can help answer questions about sponsorships. Sponsorships deadline is September 9. Not planning to golf? Meal tickets are \$12 and can be purchased until September 20.

Right-to-Life Banquet. The 27th Annual Fall Banquet of Right to Life of Northeast Indiana will be October 14, 2023 at the Coliseum in Ft. Wayne (5:30 doors open; 6:30 dinner). The speaker is Jim Caviezel. If anyone is going there is a St. Paul table currently with a few open seats left. Talk to Pr. Yeager or Zach Brune. We'd love to see you there! \$50/ticket.

SCRIP Note. Karmen Elwer and Alisha Bulmahn are the new SCRIP representatives and will be selling SCRIP before and after Sunday School every week between the services! Thank you for supporting our school by buying gifts cards for all of your needs!!

Wyneken

Wyneken Trivia Night “Reminiscing the 80’s and 90’s”: Saturday, September 28th, at the Dahling Family Life Center, doors open at 6 PM and Trivia starts at 7 pm. Information regarding the evening and sponsorship opportunities will be sent home with students this week.

Teacher Subs – Aide Subs – Kitchen Subs & Custodian Subs Needed: If you are interested in being able to serve as a teacher sub, an aide sub and/or kitchen sub or custodian sub, please call the school office at 260-639-6177 for information and to get an application. All applicants for the teacher sub position must have a valid sub teaching license with the state of Indiana. All applicants will also have to complete an Expanded Criminal Background Check.

Youth

High School Youth Activities

Sunday, September 22; 6:30-8:30 p.m. – Wyneken Service Night

District and Synod

A Decatur Circuit Forum is Scheduled for Sunday, September 15 at 2:00 p.m. at St. John, Bingen. At this meeting, the church's delegates will elect the next Circuit Visitor. Also on the agenda are two presentations: Pastor Peter Brock will give an update on the work in Tanzania (with recent pictures) and Pastor Don Sauls will share information and updates about the work of Compassionate Ministries. All the members of our circuit congregations are invited to come.

Community

The Hope Clinic 2024 Fundraising Banquets are September 23rd and 26th. We encourage you to attend one of our fundraising banquets to hear of the many ways we are opening the door to life for women in crisis. We will share how we are saving lives, supporting families, and sharing Christ with our clients. Come hear client testimonies of how their lives have been changed through the ministries of the Hope Clinic and get exciting updates on our new home for mothers: Margie’s Place—A House of Hope. The banquets are Monday, September 23rd at the Mirage, and Thursday, September 26th at First Mennonite Church, Berne. Doors open 6:15pm; dinner and program begins 7PM. RSVP by September 6th online at hopeclinicfundraiser.net or call or text 260-223-6132. Seating is limited. Adults only.

The Friends of Wyneken will host a Germanfest celebration at the historic Wyneken House, 11730 NW Winchester Rd., Decatur, on September 21 from 5:30 - 9:00 p.m. The evening will include food, beverages, live music, a silent auction and plenty of *gemütlichkeit*. Additional information about the evening can be found by visiting The Friends of Wyneken Facebook page. Thanks! Debbie Hillger, The Friends of Wyneken.

Weekly Calendar

Sunday, September 15th

8AM The 17th Sun. after Pentecost—Matins

9:15AM Bible Class/ Sunday School

10:15AM The 17th Sun. after Pentecost—Divine Service

11:30-12:30 Confirmation Instruction

2PM Decatur Circuit Forum, St. John, Bingen Parish Hall

Monday, September 16th

8AM Noodles

Tuesday, September 17th

8AM Noodles

9:30AM Early Bird Bible Class—St. John Parish Hall

Wednesday, September 18th

8AM Noodles

7PM Choir practice

7PM Divine Service

7PM Ladies Aid business meeting

Thursday, September 19th

8AM The 18th Sun. after Pentecost—Divine Service

Sunday, September 22nd

9:15AM Bible Class/ Sunday School

10:15AM The 18th Sun. after Pentecost—Matins

Golf Outing-- Registration at 10:30 a.m. Pulled pork meal following at approx. 5:00 p.m.

11:30-12:30 Confirmation Instruction

6:30PM Wyneken Service and Game Night (Youth)

Prayer of the Church

- +**Aaron Wade:** the saints/work of Prince of Peace, Grabill.
- +**Sick & Recovering:** Dawn Witt; Dick Borne; Don Haines; Jeff Smelser.
- +**Wyneken:** our teachers, Jennifer Conrad, students, staff, and childcare.
- +**Expectant mothers:** Karmen Elwer, Chloe Johnson.
- +**The Homebound:** Marge Merriman; Laurna Bulmahn, Marilyn Werling (all at Woodcrest); Gene Bulmahn (at Christian Care, Bluffton); Don Haines (home), Ron Selking (Assisted living facility—Chesterton, Indiana).
- +**Birthdays:** Davis Macke, Karen Schueler, Xadrian Brune, Todd Kolter, Brian Todd, Ethan Brege, Mike Fruchte, Eli Steiner, Lauren Albert, Harmon Bluhm, Brian Korte, Martha Krumline.

Acolyte 9/15

8AM Jordan Miller

10:15AM Harmon Bluhm

Attendance

7PM 9/4	11	8AM 9/8	121	10:15AM 9/8	64
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Stewardship

Offering: \$5,270.00

Online: \$907.02

Total: \$6,177.02

vs. weekly goal: -\$1,310.98

vs. YTD: -\$16,714.09



Saint Paul Ev. Lutheran Church—Preble, Indiana

A Congregation of The Lutheran Church—Missouri Synod

4510 W. 750 N., Decatur, Indiana 46733 | 260.547.4176

Church Email: stpaulpreble@gmail.com

Webpage: stpaulpreble.org

Rev. Andrew T. Yeager, Pastor | 260-226-0375 | andrewtyeager@gmail.com

Rev. Dr. Daniel J. Brege, Pastor | 260-223-1962 | djbrege@hotmail.com