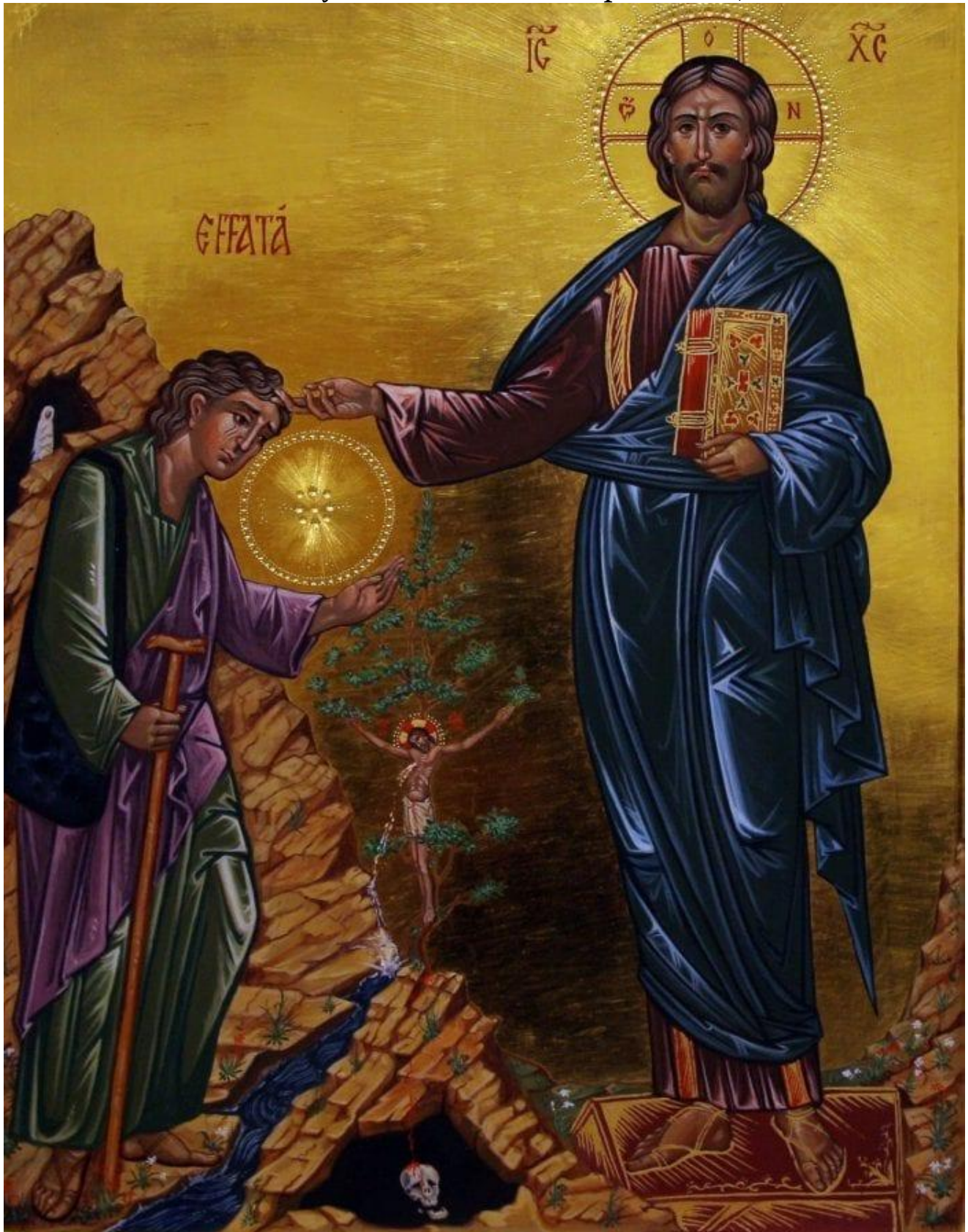


+The Divine Service+

The Sixteenth Sunday After Pentecost | September 8, 2024 | 8AM



The Lord Opens the Ears and Tongue of the Deaf-Mute

Welcome to St. Paul Lutheran Church!

ST. PAUL is a liturgical, confessional congregation of The Lutheran Church—Missouri Synod. For 150 years, Christ's holy Word has been preached and his blessed Sacraments have been administered here. If this is your first time worshipping with us, welcome. We are delighted to have you join us. Please sign the guest registry in the narthex and introduce yourself to one of the pastors today. They would be happy to speak with you.

Holy Communion.

WE CONFESS the bodily presence of Jesus Christ in, with, and under the bread and wine. The Sacrament is offered to baptized Christians who repent of their sins, have been catechized in the Christian faith, and who are members of our congregation or another congregation of The Lutheran Church—Missouri Synod. If it has been over a year since the last time you communed, or if you are a visitor today, please speak to one of our pastors before receiving Holy Communion. Thank you.

Prayer Before Worship.

O LORD, I love the habitation of your house,
and the place where your glory dwells. Ps. 26:8

For a day in your courts is better than a thousand
elsewhere.

I would rather be a doorkeeper
in the house of my God than dwell
in the tents of wickedness. Ps. 84:10

O LORD, my Creator, Redeemer, and Comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.



When the bells ring, please stand and face the cross.

Processional Hymn | 545 Word of God, Come Down on Earth

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

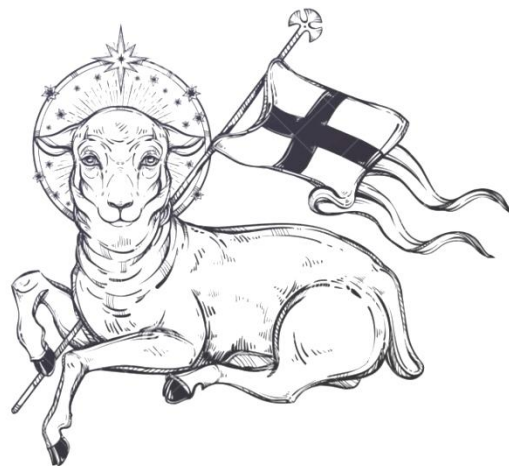
C and You forgave the iniquity of my sin.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.



The Service of the Word

Introit

Psalm 28:1-2, 6-7; antiphon: v. 8

*The LORD is the strength of his people;
he is the saving refuge of his anointed.*

To you, O LORD, I call; my rock, be not deaf to me,
lest, if you be silent to me, I become like those who go down to the pit.

**Hear the voice of my pleas for mercy, when I cry to you for help,
when I lift up my hands toward your most holy sanctuary.**

Blessèd be the LORD!

For he has heard the voice of my pleas for mercy.

**The LORD is my strength and my shield; in him my heart trusts, and I am helped;
my heart exults, and with my song I give thanks to him.**



G Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



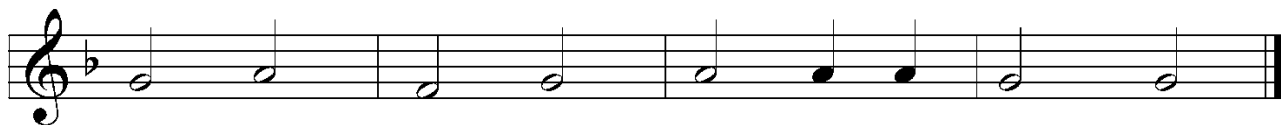
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

*The LORD is the strength of his people;
he is the saving refuge of his anointed.*

Kyrie



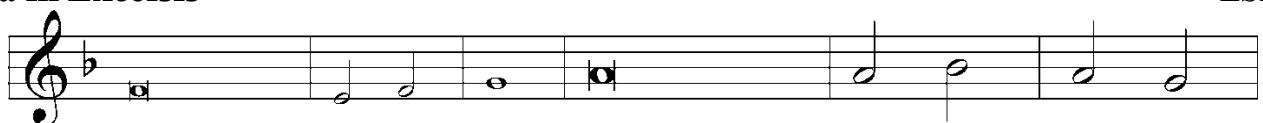
G Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

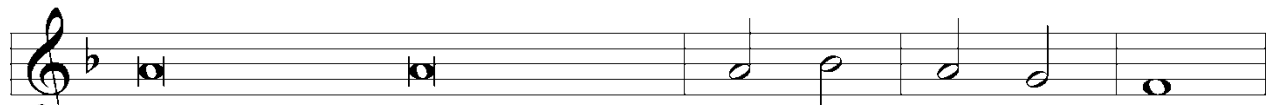
LSB 187




P Glory be to God on high: **G** and on earth peace, good - will toward



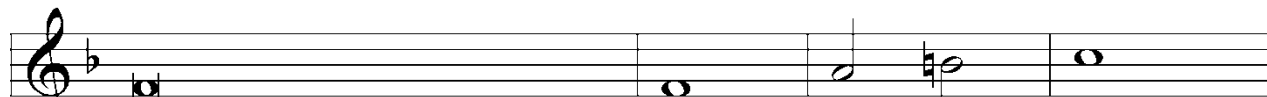
men. We praise Thee, we bless Thee, we wor - ship Thee,



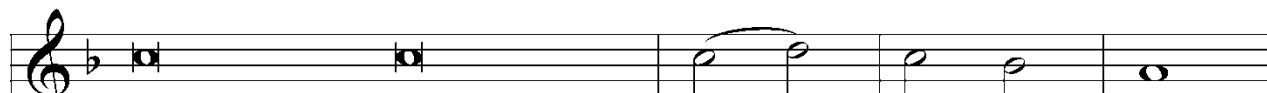
we glorify Thee, we give thanks to Thee, for Thy great glory.



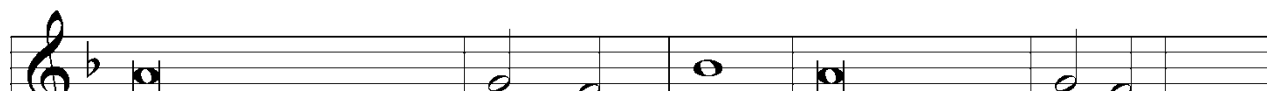
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



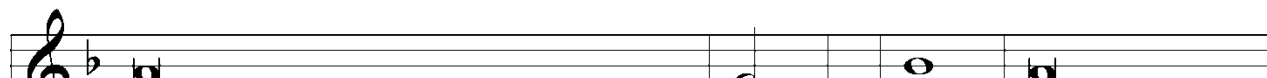
O Lord God, Lamb of God, Son of the Father,




that takest away the sin of the world, have mercy up - on us.



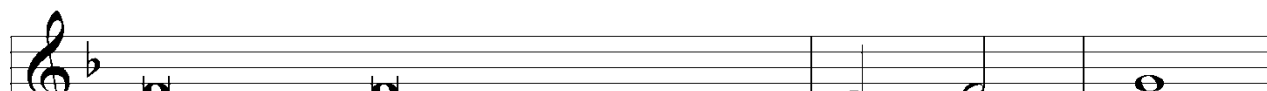
Thou that takest away the sin of the world, re - ceive our prayer.



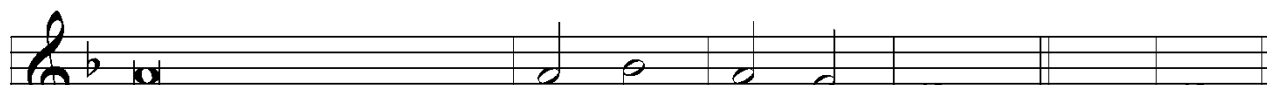
Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day



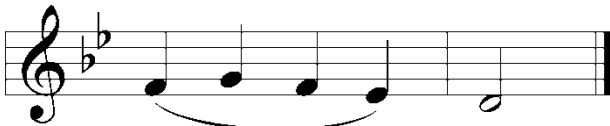
P The Lord be with you.



C And with thy spir - it.

P Let us pray.

O Lord, let Your merciful ears be open to the prayers of Your humble servants and grant that what they ask may be in accord with Your gracious will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Isaiah 35:4–7a

⁴Say to those who have an anxious heart,

“Be strong; fear not!

Behold, your God

will come with vengeance,

with the recompense of God.

He will come and save you.”

⁵Then the eyes of the blind shall be opened,

and the ears of the deaf unstopped;

⁶then shall the lame man leap like a deer,

and the tongue of the mute sing for joy.

For waters break forth in the wilderness,

and streams in the desert;

⁷the burning sand shall become a pool,

and the thirsty ground springs of water.

A This is the Word of the Lord.

C Thanks be to God.

Epistle

James 2:1–10, 14–18

¹My brothers, show no partiality as you hold the faith in our Lord Jesus Christ, the Lord of glory. ²For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, ³and if you pay attention to the one who wears the fine clothing and say, “You sit here in a good place,” while you say to the poor man, “You stand over there,” or, “Sit down at my feet,” ⁴have you not then made distinctions among yourselves and become judges with evil thoughts? ⁵Listen, my beloved brothers, has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom, which he has promised to those who love him? ⁶But you have dishonored the poor man. Are not the rich the ones who oppress you, and the ones who drag you into court? ⁷Are they not the ones who blaspheme the honorable name by which you were called?

⁸If you really fulfill the royal law according to the Scripture, “You shall love your neighbor as yourself,” you are doing well. ⁹But if you show partiality, you are committing sin and are convicted by the law as transgressors. ¹⁰For whoever keeps the whole law but fails in one point has become accountable for all of it. . . .

¹⁴What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? ¹⁵If a brother or sister is poorly clothed and lacking in daily food, ¹⁶and one of you says to them, “Go in peace, be warmed and filled,” without giving them the things needed for the body, what good is that? ¹⁷So also faith by itself, if it does not have works, is dead.

¹⁸But someone will say, “You have faith and I have works.” Show me your faith apart from your works, and I will show you my faith by my works.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Face the cross as it enters the nave.

Alleluia and Verse

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

The Gospel Procession | 505 Triune God, Be Thou Our Stay



Tri - une God, be Thou our stay; O let us per-ish nev - er!



Cleanse us from our sins, we pray, And grant us life for - ev - er.



Keep us from the e - vil one; Up - hold our faith most ho - ly,
 And let us trust Thee sole - ly With hum - ble hearts and low - ly.
 Let us put God's ar - mor on, With all true Chris - tians run - ning
 Our heav'n - ly race and shun - ning The dev - il's wiles and cun - ning.
 A - men, a - men! This be done; So sing we, "Al - le - lu - ia!"

Holy Gospel

Mark 7:31–37

P The Holy Gospel according to St. Mark, the seventh chapter.



G Glo - ry be to Thee, O Lord.

³¹Then he returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. ³²And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. ³³And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. ³⁴And looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” ³⁵And his ears were opened, his tongue was released, and he spoke plainly. ³⁶And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. ³⁷And they were astonished beyond measure, saying, “He has done all things well. He even makes the deaf hear and the mute speak.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

The Nicene Creed

back cover of hymnal

Sit

Hymn of the Day | 797 Praise the Almighty

Sermon

At the close of the sermon, stand, as the pastor speaks the following blessing:

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus unto life everlasting!

C Amen.

Stand

Offertory

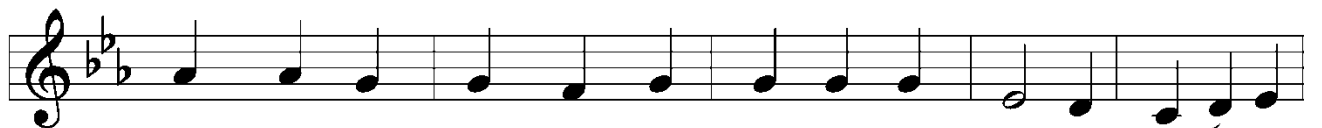
LSB 192



C Cre-ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres-ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir-it. A - men.

Sit

The Offering

The Service of the Sacrament

Preface

LSB 194



P The Lord be with you.



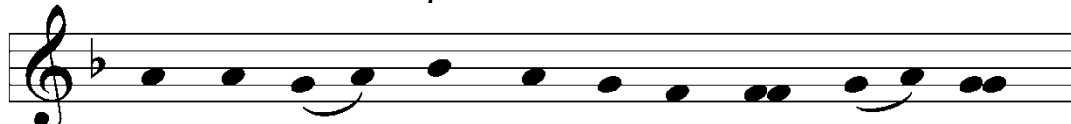
C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

The Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197



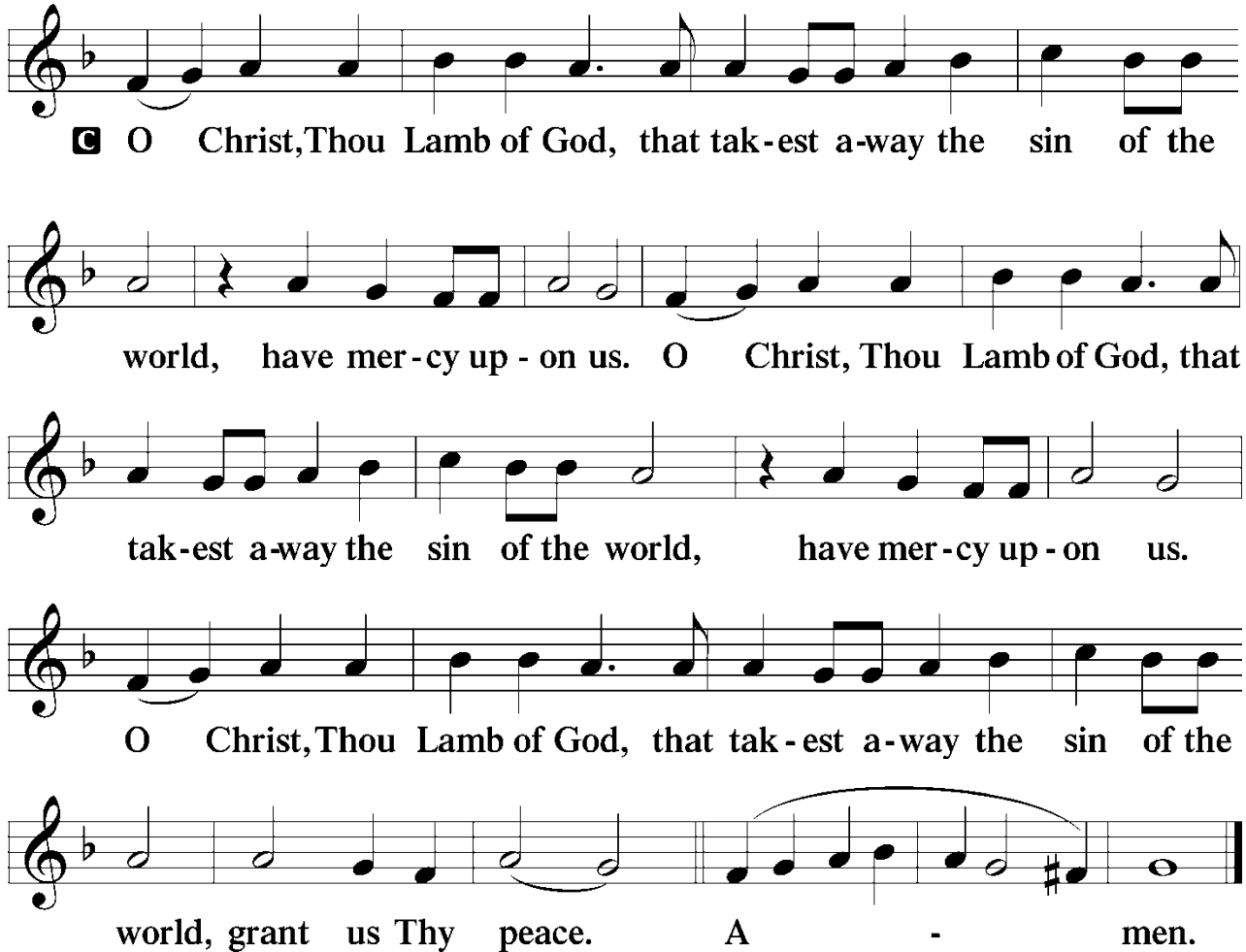
P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 198



■ O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

Sit

Distribution

Holy Communion at St. Paul

Our congregation confesses the bodily presence of Jesus Christ in the Sacrament of the Altar. To care for those who are about to receive the Body and Blood of Jesus Christ, the Altar is open to those baptized Christians who repent of their sins, have been catechized in the Faith, and are members of our congregation, another congregation of The Lutheran Church—Missouri Synod, or of another Church body with whom we are in fellowship. If you have not communed in a year or are visiting, please speak with one of our Pastors before communing today. Thank you.

Distribution Hymn | 524 How Sweet the Name of Jesus Sounds

Distribution Hymn | 908 Lord, Open Now My Heart to Hear

Distribution Hymn | 551 When to Our World the Savior Came

Stand

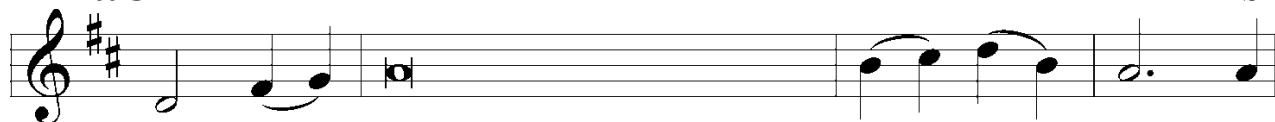
The Dismissal

P The holy body and precious blood of our Lord and Savior Jesus Christ strengthen and keep you in the one true faith unto life +everlasting! Depart in peace.

C Amen.

Nunc Dimittis

LSB 199



C Lord, now lettest Thou Thy servant de - part in peace ac-



cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo-ple Is - ra - el. Glo - ry be to the Father and



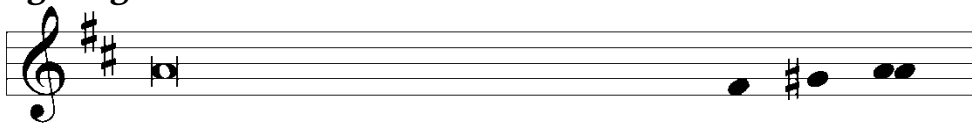
to the Son and to the Ho-ly Ghost; as it was in the beginning,



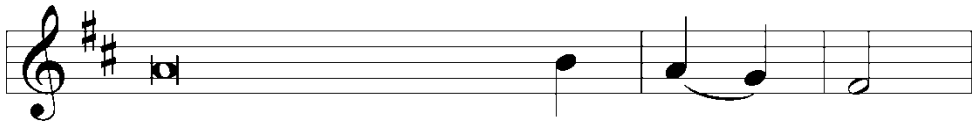
is now, and ev - er shall be, world without end. A - men.

Thanksgiving

LSB 200



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

Post-Communion Collect

A Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation



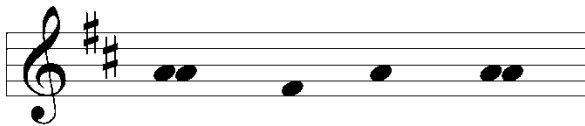
P The Lord be with you.



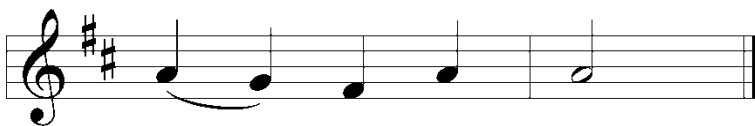
C And with thy spir - it.

Benedicamus

LSB 202



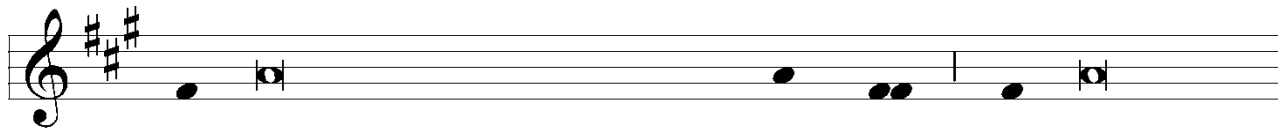
A Bless we the Lord.



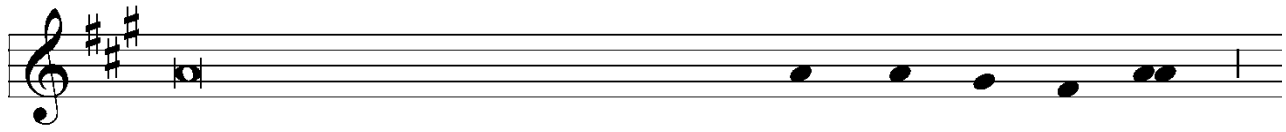
C Thanks be to God.

Benediction

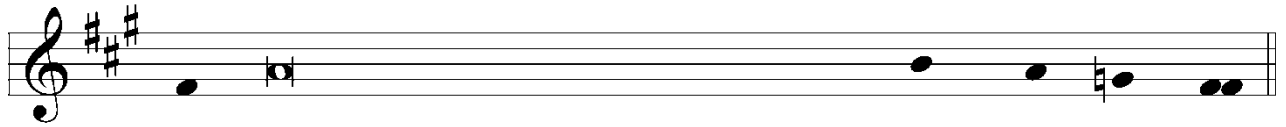
LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.

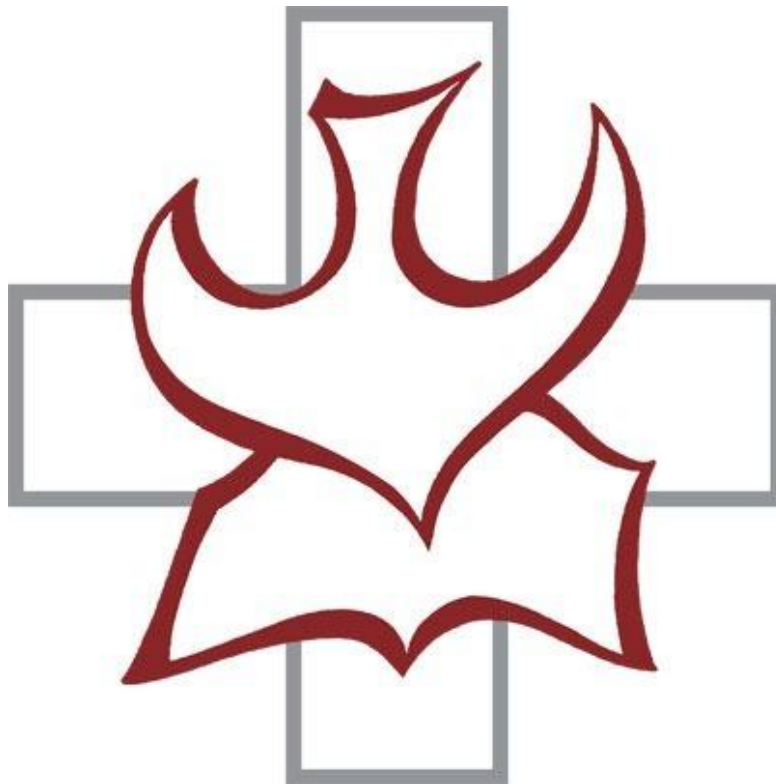


The Lord lift up His countenance upon you and give you peace.



C A-men, a-men, a - men.

Hymn to Depart | 846 Your Hand, O Lord, in Days of Old



Introduction to the Book of James

A Meditation on the Word of God

This Sunday, Bible Class and Sunday School begin. In Bible Class, we will study the Epistle of James. My encouragement to you this week is to 1. Make plans to attend Bible Class on Sunday mornings throughout the year, and 2. Read or listen to the Book of James in its entirety before our first session on Sunday to acquaint yourself with this Epistle, This will only take 15 minutes, as the book is only 5 chapters long. Here are some introductory notes to James:

Who was James? Well, there are five people named 'James' in the Bible, so first we have to specify that we are asking about the author of the Epistle of James, or the Book of the Bible that bears his name. This 'James' was our Lord's half-brother, (most likely) the second son from the marriage of Mary and Joseph. There were four brothers and at least two sisters in the holy family, our Lord being the first born of his siblings. The Gospels tell us that James did not believe the claims of his brother at first but rejected Jesus as the Messiah. Once, the siblings of Jesus even tried to drag him away for fear that he had lost his mind. James is not at the cross when our Lord is crucified, which leads us to conclude that he was not a disciple of Jesus at any time during our Lord's earthly ministry. However, St. Paul says that James was given a post-resurrection appearance of Jesus (like Paul himself). This appearance probably marked the beginning of James' conversion to saving faith. James becomes the Bishop of Jerusalem and is the leader of the Jerusalem Council in the Book of Acts. Josephus, a Jewish historian, tells us that James was martyred in 62AD by being stoned to death by the Sadducees. The Epistle of James is commonly attributed to James, the Bishop of Jerusalem, half-brother of our Lord.

James' letter is supremely *practical* in nature. How should Christians live out their faith in the world? This question is all-important to James. Whereas Paul is most concerned with theology, James is most concerned with practice: how Christians act out their faith in Christ. It is clear that two sources had the most profound effect on James: 1. The Book of Proverbs, and 2. The sayings of Jesus, especially from our Lord two sermons: the Sermon on the Mount and the Sermon on the Plain. Interestingly, James never quotes Jesus directly. But his words are soaked in the Lord's very speech. To put it simply, James is the one author in the Bible who *sounds most like Jesus*. And naturally: they are brothers after all!

James is mischaracterized often, such that people get the wrong idea about James—that he was opposed to Paul. Paul clearly teaches that we are justified by grace through faith alone, apart from works of the Law. James does not contradict this article of doctrine, but rather, is asking a different question altogether: is it possible to have faith without works? No! Faith alone saves, but faith is never alone: faith is always active in works of love and service to the neighbor. Without love, faith is a sham-faith, a hypocritical faith that isn't really faith at all. This is James' foremost concern. Paul is writing against a legalism that would point sinners to the Law to save themselves by their good works. James is writing against an entirely different problem in the Church: an antinomianism that denies the Law. good works, love, etc. are part of the Christian life. James insists: wherever true faith is present, love will be present. So come and study the Word of God, that your faith in Christ might be strengthened and increased.

Announcements

St. Paul

Fall schedule and the resumption of our two services: on Sunday, September 8th, we will resume our regular schedule of two services at 8AM and 10:15. **Bible Class and Sunday School**, will resume. In Bible Class, we will study the Book of James for at least the first several weeks. *This is a general encouragement to all of you to make the most of Bible Class and Sunday School—that you attend whenever you are in town and free.*

Confirmation instruction for our non-Wyneken students begins today in the fellowship hall. Pastor Yeager will teach this class every week unless noted otherwise in the bulletin. We will go 10:30-11:30. Pastor will try to be respectful of your time and have the class wrapped up as close to 11:30AM as possible. Please have your 6th-8th grade students to class each week.

Field workers. On Monday, September 16th, St. Paul will receive a new field-worker. We rejoice that we get to be a part of the field-work program, and be involved in the training of future pastors for the Missouri Synod. We also rejoice that Aaron Wade (2nd year) and Jeff Windoloski (4th year) will be back to serve us in the services this year.

Wyneken Annual Golf Outing Sunday September 22, at 12:00 noon. Registration opens at 10:30 a.m. \$300 per foursome/\$75 per individual. Pulled pork meal following at approx. 5:00 p.m. Creek pavilion. All proceeds go to Wyneken Class of 2026's Washington DC trip. Please contact Erika McBride 260-223-5190, emcbride106@yahoo.com. "St. Paul-Preble's seventh graders Jon Borne and Andrew Yeager are selling meal tickets and can help answer questions about sponsorships. Sponsorships deadline is September 9. Not planning to golf? Meal tickets are \$12 and can be purchased until September 20.

Free Furniture and electronics! We are looking for a new home for the old desk in the southeast corner of the fellowship hall. You haul it and it is yours! Also, obsolete (or nearly) electronics in wooden cabinet need a new home. The cabinet, however, is staying. Please re-home your items as soon as possible. Thank you. Kelly Todd 260-466-7494.

The start of choir. Choir rehearsal will be starting again soon. Once again we would like to sing at Woodcrest for the shut-ins and record a service for Worship Anew. Please contact Connie Garner 260-450-3299 (text or call) if you have any questions about rehearsals. Watch the bulletin for the official start date of choir practice. Praying you consider service your Church with your talents by singing his praises in the worship service.

LWML News: September 14th is the Fall Gathering at St. Peter-Fuelling beginning at 9am. The speaker will be Rev. Peter Brock, who will update us on Tanzania Children's Homes. The free will offering will go towards the Tanzania Mission. October 5th at 9am, is the Spiritual Resource Department (SRD) Workshop, here at St. Paul. The project will be marking Bibles for Lutheran Prison Ministry. As Lutheran Women in Mission, we joyfully proclaim Christ, support missions through mite offerings and honor God by serving others. Please join us.

Right-to-Life Banquet. The 27th Annual Fall Banquet of Right to Life of Northeast Indiana will be October 14, 2023 at the Coliseum in Ft. Wayne (5:30 doors open; 6:30 dinner). The

speaker is Jim Caviezel. If anyone is going there is a St. Paul table currently with a few open seats left. Talk to Pr. Yeager or Zach Brune. We'd love to see you there! \$50/ticket.

SCRIP Note. Karmen Elwer and Alisha Bulmahn are the new SCRIP representatives and will have SCRIP available after the services each week. Your purchase of SCRIP helps our school complete much needed projects through the PTL. Thank you for buying SCRIP!

Wyneken

Wyneken Athletics: Are you looking for a way to support Wyneken Athletics and the Wyneken script program at the same time: You can do so by purchasing Sams Club, Wal-Mart, or Gordons gift cards and donating them to the Booster Club. Boosters will be stocking the concession stand soon and any donations will help us purchase new uniforms and equipment for our teams! If you have access to Thrivent Cards, we would love to utilize those as well! Questions reach out to Casey Nidlinger or Tracy Knipstein.

Parent-Teacher League (PTL): The PTL of Wyneken meets just four times a year with all meetings starting at 6:30pm. This school years meeting dates are Monday, September 9 @ 6:30pm - this meeting is a Meet & Greet of our new families with planning activities for the year; Monday, November 11 @ 6:30pm; Monday, February 10 @ 6:30pm; Monday, April 7 @ 6:30pm. We use this time to discuss programs, topics of interest, and activities that are relevant and important to the function and purpose of our school. The PTL is also in charge of fundraisers and special events for our school. The income from these fundraisers goes directly to the support various aspects of our school. Please plan to attend these meetings and share your ideas and thoughts! The PTL program could not be successful without the many volunteers from our Wyneken families.

Wyneken Trivia Night "Reminiscing the 80's and 90's": Saturday, September 28th, at the Dahling Family Life Center, doors open at 6 PM and Trivia starts at 7 pm. Information regarding the evening and sponsorship opportunities will be sent home with students this week.

Teacher Subs – Aide Subs – Kitchen Subs & Custodian Subs Needed: If you are interested in being able to serve as a teacher sub, an aide sub and/or kitchen sub or custodian sub, please call the school office at 260-639-6177 for information and to get an application. All applicants for the teacher sub position must have a valid sub teaching license with the state of Indiana. All applicants will also have to complete an Expanded Criminal Background Check.

Youth

High School Youth Activities

Sunday, September 22; 6:30-8:30 p.m. – Wyneken Service Night

District and Synod

A Decatur Circuit Forum is Scheduled for Sunday, September 15 at 2:00 p.m. at St. John, Bingen. At this meeting, the church's delegates will elect the next Circuit Visitor. Also on the agenda are two presentations: Pastor Peter Brock will give an update on the work in Tanzania

(with recent pictures) and Pastor Don Sauls will share information and updates about the work of Compassionate Ministries. All the members of our circuit congregations are invited to come.

Community

The Hope Clinic 2024 Fundraising Banquets are September 23rd and 26th. We encourage you to attend one of our fundraising banquets to hear of the many ways we are opening the door to life for women in crisis. We will share how we are saving lives, supporting families, and sharing Christ with our clients. Come hear client testimonies of how their lives have been changed through the ministries of the Hope Clinic and get exciting updates on our new home for mothers: Margie's Place—A House of Hope. The banquets are Monday, September 23rd at the Mirage, and Thursday, September 26th at First Mennonite Church, Berne. Doors open 6:15pm; dinner and program begins 7PM. RSVP by September 6th online at hopeclinicfundraiser.net or call or text 260-223-6132. Seating is limited. Adults only.

Weekly Calendar

Sunday, September 8th

8AM The 16th Sun. after Pentecost—Divine Service

9:15AM Bible Class/ Sunday School

10:15AM The 16th Sun. after Pentecost—Matins

12PM TinCaps Game—Youth Event

11:30-12:30 Confirmation Instruction, Pr. Yeager

Tuesday, September 10th

9:30AM Early Bird Bible Class at St. John, Bingen Parish Hall

Wednesday, September 11th

7PM Vespers

Saturday, September 14th

9AM Fall Gathering LWML, St. Peter, Fuelling

Sunday, September 15th

8AM The 17th Sun. after Pentecost—Matins

9:15AM Bible Class/ Sunday School

10:15AM The 17th Sun. after Pentecost—Divine Service

11:30-12:30 Confirmation Instruction

2PM Decatur Circuit Forum, St. John, Bingen Parish Hall

Prayer of the Church

- +**Sick & Recovering:** Dawn Witt; Dick Borne; Don Haines; Jeff Smelser; Parker Nower.
- +**Wyneken:** our teachers, Andrew Gavrun, students, staff, and childcare.
- +**The Homebound:** Marge Merriman; Larna Bulmahn, Marilyn Werling (all at Woodcrest); Gene Bulmahn (at Christian Care, Bluffton); Don Haines (home), Ron Selking (Assisted living facility—Chesterton, Indiana).
- +**Birthdays:** Greg Gallmeyer, Scott Marbach, Ted Buuck, Sue Buuck, Kris Nussbaum, Noah Tinsley, Gavin Pearson, Sydney Keane, Hilton Bluhm.

Acolyte 9/8

8AM Jazper Huff

10:15AM Andrew Yeager

Attendance

7PM 8/28

21

9AM 9/1

144

Stewardship

Offering: \$5,613.50

Online: \$1,072.02

Total: \$6,685.52

vs. weekly goal: -\$802.48

vs. YTD: -\$15,388.11



Saint Paul Ev. Lutheran Church—Preble, Indiana

A Congregation of The Lutheran Church—Missouri Synod

4510 W. 750 N., Decatur, Indiana 46733 | 260.547.4176

Church Email: stpaulpreble@gmail.com

Webpage: stpaulpreble.org

Rev. Andrew T. Yeager, Pastor | 260-226-0375 | andrewtyeager@gmail.com

Rev. Dr. Daniel J. Brege, Pastor | 260-223-1962 | djbrege@hotmail.com